

Come to Me and Drink

Refrain based on John 7:37
Verses based on Ezekiel 37:14; Joel 3:1; John 7:38;
Romans 5:5, 8:11; Psalm 42: 2-4, 6, 8,12; Psalm 43:3

Bob Hurd
Choral arrangement by Craig Kingsbury
Keyboard accompaniment by Rick Modlin

INTRO (♩ = 58-60)

Chords: G G/B C C/B Am Am/G D D/C

Chords: Bm Em Dsus4 D G

REFRAIN

Soprano
Alto
Tenor
Bass

Come to me and drink, to me and drink. Oh, let

Chords: G G/B C C/B Am Am/G D D/C

© 2006, Bob Hurd. Published by OCP, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

Parts for Oboe and Cello are available online, edition 70501-Z3

1... to Verses

all who are thirst - ing come to me and drink.

Bm Em Dsus4 D 1... G to Verses

Final

drink.

Final

G G/B C C/B Am Am/G D D/C

Bm Em Em C Dsus4 D G Fine

rit.

W
E
L
C
O
M
E
S

VERSES

1. I will put my spir - it with - in you and you shall live and
 2. I will pour my spir - it on all flesh; your sons and your
 3. Riv - ers of liv - ing wa - ter will flow from with - in the

4. In - to our hearts the love of God has been poured through the

1. know that I am DRD.
 2. daugh - ters shall proph - e - sy.
 3. one who be - lieves in he.

4. Spir - it that dwells with in.

Chords: D/F#, Gsus4 G, A/C#, D, F, C, Am, G/B, C, Dsus4 D

Markings: D.S., D.S., D.S.

VERSES (Psalm 42/43)

5. As the deer _____ longs for run - ning streams, _____ 7 so my soul is
 6. 7 My soul is thirst - ing for God; _____ 7 when can I go to
 7. 7 Tears are my food by day and night, _____ 7 and all the while they
 8. 7 O God, _____ deep calls _____ in - to deep _____ 7 as your might - y

S
 A
 T
 B
 9. 7 Hope in God, _____ O my soul, a - gain _____ I shall
 10. Send forth your light _____ and your truth _____ and they shall lead me

D/F# Gsus4 G A/C# D

5. long - ing for you, _____ God. _____
 6. see _____ the _____ face _____ of God? _____
 7. say: _____ "Where _____ is _____ your _____ God?" _____
 8. wa - ters sweep o - ver _____ me. _____

9. praise _____ my _____ sav - ing _____ God. _____
 10. to _____ your _____ dwell _____ in _____ place. _____

F C Am G/B C Dsus4 D D.S.

Come to Me and Drink

(Guitar/Vocal)

Refrain based on John 7:37

Verses based on Ezekiel 37:14; Joel 3:1; John 7:38;

Romans 5:5, 8:11; Psalm 42: 2-4, 6, 8,12; Psalm 43:3

Bob Hurd

Vocal harmony by Craig Kingsbury

INTRO (♩ = 58-60)

G G/B C C A Am/G D D/C Bm Em Em/D

(Keyboard)

REFRAIN

C Dsus4 D G G G/B C C/B Am Am/G D D/C

Come to me and drink. come to me and drink. Oh, let

Bm Em Em/D C Dsus4 D 1... Final
to Verses G G/B

all who are thirst-ing come to me and drink. drink.

C C/B Am Am/G D Bm Em Em/D C Dsus4 D G *rit.* *Fine*

VERSES

D/F# Gsus4 G A/C# D

1. I will put my spir - it with you and you shall live and
2. I will pour my spir - it on all who thirst your sons and your
3. Rivers of liv - ing wa - ter will flow from with - in the
4. In - to our hearts the love of God has been poured through the

F C G/B C Dsus4 D *D.S.*

1. know that I am the LORD.
2. daugh - ters shall proph - e - sy.
3. one who be - lieves in me.
4. Spir - it that dwells with in.

VERSES (Psalm 42/43)

5. As the deer _____ longs for run - ning streams, _____ ♪ so my soul is
 6. ♪ My soul is thirst - ing for God; _____ ♪ when can I go to
 7. ♪ Tears are my food by day and night _____ ♪ and all the while they
 8. ♪ O God, _____ deep calls in - to deep _____ ♪ as your might - y
 9. ♪ Hope in God, _____ O my soul, _____ ♪ a - gain _____ I shall
 10. ♪ Send forth your light _____ and your truth _____ ♪ and they shall lead me

5. long - ing for you, _____ O God _____
 6. see _____ the _____ face _____
 7. say: _____ "Where _____ is _____ your God?" _____
 8. wa - ters sweep o - _____ me. _____
 9. praise _____ my _____ sav - ing _____ God. _____
 10. to _____ your _____ dwell - ing _____ place. _____

Composer Notes

On Pentecost Day, the Gospel relates the gift of the Spirit to the disciples in the locked room: “he breathed on them and said to them, ‘Receive the Holy Spirit’” (John 20:22). This gift is anticipated all throughout John’s Gospel. As early as chapter three, Jesus tells Nicodemus: “no one can enter the kingdom of God without being born of water and Spirit” (3:5). In chapter 4, Jesus tells the Samaritan woman that the water he shall give will well up to eternal life within the one who receives it (4:14). The passage for Pentecost’s Vigil Mass (John 7:37–39) is another example. On the last and “greatest day” of the Feast of Tabernacles, Jesus says: “Let anyone who thirsts come to me and drink. Whoever believes in me, as Scripture says: ‘Rivers of living water will flow from within him.’” The evangelist then says that Jesus was referring to the Spirit that would be given to believers when he had been glorified. It is no accident that Jesus makes this proclamation during the Feast of Tabernacles, which involved water rituals. As Suplician Father Raymond Brown (1928–1998) points out: “The crowds have watched the daily water ceremony made with petitions for rain; yet the real source of water from heaven stands in their midst.... And the water is the Spirit to be given in baptism when Jesus had ascended to his Father from the cross” (*The Gospel and Epistles of John: A Concise Commentary*, Collegeville, MN: Liturgical Press, 1988; 50–51).

Throughout much of Easter season, the pronouncements of Jesus refer to the Father and the Spirit. To abide in the crucified and risen Lord is to share in his Spirit and his union with the Father. One must not understand these relations as merely verbal, because Jesus’ love of the Father is embodied in laying down his life for the sheep. He has come to do the will of the One who sent him, which is that he empties himself to save humanity. That is why the love of God and love of human beings (the neighbor) go together. The sort of transcendence proper to the liturgy always moves in both directions: transcendence of self toward God, transcendence of self toward neighbor.

The Communion refrain cites the first part of Jesus’ words (also featured in the Communion antiphon in the *Roman Missal* and *Roman Gradual*). Verses 1 through 4 are drawn from the other readings; verses 5 through 10 are taken from Psalm 42/43 (“As the deer longs for running streams”).

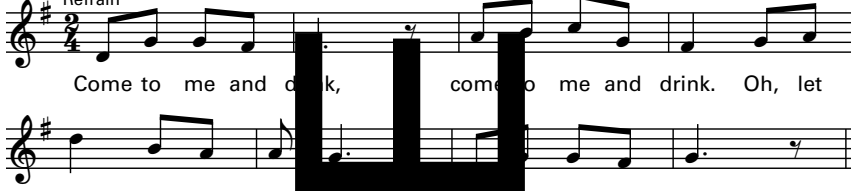
Uses: Communion: Pentecost Sunday—Vigil Mass; Confirmation
 Communion: Throughout the year
 Christian Funerals

Assembly Edition

COME TO ME AND DRINK

Bob Hurd

Refrain



Come to me and drink, come to me and drink. Oh, let
all who are thirst-ing come to me and drink.

Verses



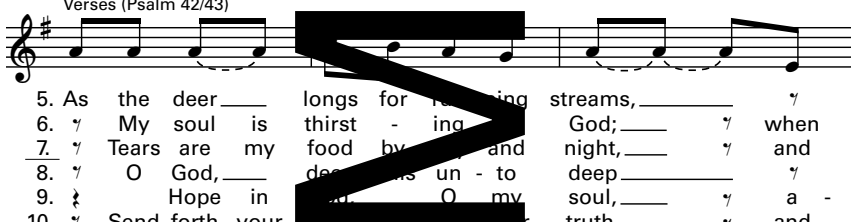
1. I will put my spir - it with - in you ___ and
2. I will pour my ___ all flesh; ___ your
3. ¶ Riv - ers of liv - ing wa - ter ___ will flow ___
4. ¶ In - to our hearts the love of God ___ has been

to Refrain




1. you shall live and know that I am the LORD.
2. sons ___ and your daugh - ters shall proph - e - sy.
3. from with - in the ___ in me.
4. poured ___ through the Spir - it that dwells with - in.

Verses (Psalm 42/43)



5. As the deer ___ longs for re - fr - esh - ing streams, ___
6. ¶ My soul is thirst - ing ___ God; ___ when
7. ¶ Tears are my food by ___ and night, ___ and
8. ¶ O God, ___ deep - ens un - to deep ___
9. ¶ Hope in ___ O my soul, ___ a -
10. ¶ Send forth your ___ truth, ___ and

to Refrain



5. so my soul is long - ing for you, O God.
6. can I go to ___ the ___ face of God?
7. all the while they say, "Where ___ is your God?"
8. as your might - y wa - ters ___ on o - ver me.
9. gain ___ I shall praise my ___ y - ing God.
10. they shall lead me to your ___ dwell - ing place.

Text: Refrain based on John 7:37; verses based on Ezekiel 37:14; Joel 3:1; John 7:38;
Romans 5:5, 8:11; Psalm 42:2-3; Psalm 43:3. Text and music © 2006, Bob Hurd.
Published by OCP, 156 NE Hassel Street, Portland, OR 97213. All rights reserved.

We are pleased to grant permission to reprint the assembly edition enclosed in the box at no charge for the special celebrations of ordination, priest's profession, first Mass or funeral. Reprints must include title, composer's name and full copyright notice as it appears above. If not kept as a souvenir, copies must be destroyed after use. For all other uses please contact: OCP Reprint Permission, 1-800-LITURGY.