

# Apostles and Evangelists

AZMON, CM (86 86)  
Carl Gotthilf Gläser, 1784–1829  
Arranged by Craig Kingsbury

Harry Hagan, OSB

3. Lord, grant us ears that we may hear, Grant us eyes to see, —

1. A - pos-tles and e - van - ge - lists Were sent that all might hear  
\* 2. For like the sun that brings the noon They brought a tell - ing light  
3. Lord, grant us ears that we may hear And eyes that we may see,

3. — A tongue to speak And praise your maj - es - ty.

1. The call to fol - low Christ each day, To serve him with - out fear.  
2. Re - veal - ing ev - 'ry mystery and seed With noth - ing hid from sight.  
3. A tongue to speak the Word they speak And praise your maj - es - ty.

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\*An additional verse, for a specific saint's feast day, may be inserted between Verses 2 and 3.  
Additional verses are found on p. 3 of this octavo.

## ADDITIONAL/ALTERNATE VERSES

May be used for “Apostles and Evangelists” and “Those Called by Christ”

### Conversion of St. Paul (January 25)

When blinded, Saul perceived the light  
That only faith can see.  
As Paul he preached this word to all:  
That faith shall set us free.

### St. Silas (July 13)

Both Barnabas and Silas served  
That servant of the Lord,  
And for their service they received  
The cross as their reward.

### Ss. Timothy and Titus (January 26)

Both Timothy and Titus shared  
The word and work of Paul,  
And with him shared the blessing cup  
That Christ poured out for all.

### St. Mary Magdalene (July 22)

Into the garden Mary went  
To seek the Crucified;  
But Christ found her and showed himself  
and glorified.

### Chair of St. Peter (February 22)

Though Peter thrice denied his Christ  
His Christ made him the Rock,  
And Christ appointed him the first  
To feed and love the flock.

### St. James (July 25)

The Sons of Thunder, James and John,  
Sought glory at Christ's side,  
But Christ for glory gave a cup,  
and humbleness for pride.

### St. Mark (April 25)

John Mark became just Mark and wrote:  
The Kingdom is at hand.  
Repent, believe and mark the Cross  
The Gospel's first demand.

### St. Bartholomew (August 24)

Bartholomew pursued his Christ  
To gain both love and life,  
And he for Christ in sacrifice  
Embraced the martyr's knife.

### Ss. Philip and James (May 3)

The eager Philip found the Lord  
And called all come and see,  
But he, like James, would have to walk  
The way of Calvary.

### St. Nathaniel (August 24)

Nathaniel, guileless as a dove,  
Was called to come and see,  
And Christ surprised his wonderment  
With God's reality.

### St. Matthias (May 14)

The Twelve for twelve by lot and prayer  
The good Matthias chose  
To preach to all with ears to hear  
That Christ from death arose.

### St. Matthew (September 21)

When Matthew heard his name, he left  
His world of gold and greed  
To lose all things and gain that life  
That knows no loss nor need.

### St. Barnabas (June 11)

Both Barnabas and Silas served  
That servant of the Lord,  
And for their service they received  
The cross as their reward.

### St. Luke (October 18)

The gentle Luke the Gospel told  
For every ear to hear:  
To all the outcast, poor, and weak  
God's Kingdom has come near.

### Nativity of St. John the Baptist (June 24)

John's father prophesied his son  
Would tell of sin's release:  
Behold the Lamb of God who comes  
To guide our ways in peace.

### Ss. Simon and Jude (October 28)

The Zealot Simon burned with zeal  
By Christ became his fire,  
And Jude, like Simon, learned in death  
That love perfects desire.

### Ss. Peter and Paul (June 29)

In Rome did Peter find his cross  
And Paul his two-edged sword.  
By blood and faith the two were joined  
In witness to their Lord.

### St. Andrew (November 30)

When Andrew asked what could be done  
With five loaves and two fish,  
The Lord Christ took and blessed and broke  
And shared it all as gift.

### St. Thomas (July 3)

The doubting Thomas placed his hand  
Into Christ's wounded side.  
In faith he cried "My Lord and God!"  
To Christ, the Crucified.

# Those Called by Christ

DETROIT, CM (86 86)

*A Supplement to the Kentucky Harmony, 1820*

Arranged by Randall DeBruyn

Harry Hagan, OSB

The musical score is arranged in five systems. The first system is for Flute. The second system is for Descant, with lyrics: "4. They fol - lowed ev - 'ry step, 5. Come, Chris - tians, fol - low." The third system is for Soprano and Alto, with lyrics: "1. Those \_\_\_ called \_\_\_ by \_\_\_ Christ \_\_\_ and \_\_\_ by \_\_\_ him \_\_\_ sent \_\_\_ To 2. Came \_\_\_ Pe - ter, An - drew, James \_\_\_ and \_\_\_ John Their \* 3. Like \_\_\_ Mar - man - y came \_\_\_ to \_\_\_ serve, No 4. They \_\_\_ fol - lowed ev - 'ry step \_\_\_ he \_\_\_ took \_\_\_ No 5. Come, \_\_\_ Chris - tians, fol - low Christ \_\_\_ this \_\_\_ day! Take". The fourth system is for Tenor and Bass. The fifth system is for Keyboard. A large, bold, black watermark "WORLDWIDE" is superimposed over the center of the page, partially obscuring the lyrics and musical notation.

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\*This verse, (for general discipleship as well as the feast of St. Martha on July 29), may be replaced by an alternate verse for another specific saint's feast day. Alternate verses are found on page 3 of this octavo.

4. No place to lay their head. King - dom's righ -  
 5. Take your Cross and run. You shall win

1. preach and to pro - (And when) Made known to all the  
 2. Christ to seek and find, (And when) And when he called them  
 3. task too hard or small; (Like Ma - ry) Like Ma - ry they were  
 4. place to lay their head - (They sought) They sought the king - dom's  
 5. up your Cross and run! (And you) And you shall win a

4. - teous - ness, And by his word were fed.  
 5. a crown That shall shine the sun.

1. King - dom come, And now Christ they reign.  
 2. each by name, They left their nets be - hind.  
 3. held by love: Two but one call.  
 4. righ - teous - ness And by his word were fed.  
 5. shin - ing crown That shall out shine the sun.

# Your Praise, O Lord

(*Te Deum Brevis*)

TE DEUM BREVIS, SM (66 86)

Tobias Colgan, OSB

Harry Hagan, OSB

Choral and trumpet arrangement by Craig Kingsbury

Trumpet

Descant

Soprano Alto

Tenor Bass

Keyboard

4. O Fa - ther,

1. Your praise, O Lord, we sing, Your  
2. The u ni - verse ex - pands And  
3. The bright a - pos - tle choir And  
4. O Fa - ther in - fin - ite, O

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AS

4. O true and on - ly Son, O Ho - ly

1. might - y deeds pro - claim And with the an - gels  
 2. all your won - ders boast. O ho - ly, ho - ly,  
 3. white - robed mar - tyr band Call forth to join their  
 4. true and on - ly Son, O Ho - ly Spir - it,

4. Com - fort - er: Praise you, Three in One.

1. we de - clare The glo - ry of your name.  
 2. ho - ly Lord, Most ho - ly God of Hosts.  
 3. joy - ous hymn The church ev - 'ry land.  
 4. Com - fort - er: We praise you Three in One.

# Those Called by Christ

DETROIT, CM (86 86)  
*A Supplement to the Kentucky Harmony, 1820*  
Arranged by Randall DeBruyn

FLUTE

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# Your Praise, O Lord

(*Te Deum Brevis*)

TE DEUM BREVIS, SM (66 86)  
Tobias Colgan, OSB  
Arranged by Craig Kingsbury

TRUMPET in Bb

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## Author Notes

### *“Apostles and Evangelists” & “Those Called by Christ”*

Those who daily celebrate the Eucharist and Liturgy of the Hours need hymns for feasts, and both of these hymns were written first of all for those daily celebrations.

The two basic hymns allow an assembly to learn a small amount of music, and the many verses allow the music to be used for many feasts. The setting by Randall DeBruyn and Craig Kingsbury take these hymns to a new level of celebration and at least two possibilities present themselves.

First, these hymns could be used to celebrate the feast day of a parish. In Europe, the feast of the patron, which often coincided with the dedication of the church, was traditionally marked with a great celebration both inside and outside the church called “Kermesse” (Church-Mass). One of the hymns might also be used as a kind of “almshouse” which is sung at important parish events with the appropriate patronal verse.

Secondly, the basic hymn (without special verses) could be used to mark events of call and discipleship: e.g. baptism, confirmation, the beginning and end of the school year or of religious education, etc.

### *“Your Praise, O Lord”*

#### *Te Deum Brevis (The Short Te Deum)*

The *Te Deum* is a very early hymn, mentioned already in the *Rule of St. Benedict* (c. 530 A.D.). In Benedictine monasteries, it was common to sing the *Te Deum* on Sundays before or after reading the Gospel at vigils. During a visit to Blue Cloud Abbey, in South Dakota, which still uses it each Sunday, Abbot Thomas asked for the best English version of this rather long hymn. The Latin word for “short, brief” is “*brevis*”—thus the name: *Te Deum Brevis*—the “Short *Te Deum*.” Still this hymn rather faithfully condenses the first part of that text celebrating the Trinity.

Traditionally the *Te Deum* is sung on occasions of great joy and thanksgiving: the end of war, the election of a pope, the visit of a great person, such as the bishop. As a result, many famous composers (Vivaldi, Mozart, Verdi, et al.) have settings for this text. Father Tobias’ tune captures the joyous shout of this confession, and Craig Kingsbury uses trumpets to emphasize the joy.


This arrangement of the *Te Deum* could be sung to mark a special event in the life of a parish community or to add a note of praise which is always appropriate.

—Harry Hagan, OSB

## Assembly Edition

**APOSTLES AND EVANGELISTS**

AZMON  
Carl Gotthilf Gläser, 1784–1829



1. A - pos - tles and - van - ge - lists were sent that all might hear  
 \* 2. For like the sun that brings the noon they brought a tell - ing light  
 3. Lord, grant us ears that we may hear and eyes that we may see,

1. The call to fol - low Christ each day, serve him with - out fear.  
 2. Re - veal - ing ev - 'ry mus - tard seed with - noth - ing hid from sight.  
 3. A tongue to speak the Word they spoke and praise your maj - es - ty.

\*An additional verse may be inserted here.

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### ADDITIONAL/ALTERNATE VERSES

May be used for "Apostles and Evangelists" and "Those Called by Christ"

#### Conversion of St. Paul (January 25)

When blinded, Saul perceived the light  
 That only faith can see.  
 As Paul he preached this word to all:  
 That faith shall set us free.

#### Ss. Timothy and Titus (January 26)

Both Timothy and Titus shared  
 The word and work of Paul,  
 And with him shared the blessing cup  
 That Christ poured out for all.

#### Chair of St. Peter (February 22)

Though Peter thrice denied his Christ  
 His Christ made him the Rock,  
 And Christ appointed him the first  
 To feed and love the flock.

#### St. Mark (April 25)

John Mark became just Mark and wrote:  
 The Kingdom is at hand.  
 Repent, believe and mark the Cross  
 The Gospel's first demand.

#### Ss. Philip and James (May 3)

The eager Philip and the Lord  
 And James will come and see,  
 But he, like James, would have to walk  
 The way of Calvary.

#### St. Matthias (May 14)

They gave for love, labor and prayer  
 The good Matthias chose  
 To reach to all with ears to hear  
 That Christ from death arose.

#### St. Barnabas (June 11)

Both Barnabas and Paul served  
 That servant of the Lord,  
 And for their service they received  
 The cross as their reward.

#### Nativity of St. John the Baptist

##### (June 24)

John's father prophesied his son  
 Would tell of sin's release:  
 Behold the Lamb of God who comes  
 To guide our ways in peace.

#### Ss. Peter and Paul (June 29)

In Rome did Peter find his cross  
 And Paul his two-edged sword.  
 By blood and faith the two were joined  
 In witness to their Lord.

#### St. Thomas (July 3)

The doubting Thomas placed his hand  
 Into Christ's wounded side.  
 In faith he cried "My Lord and God!"  
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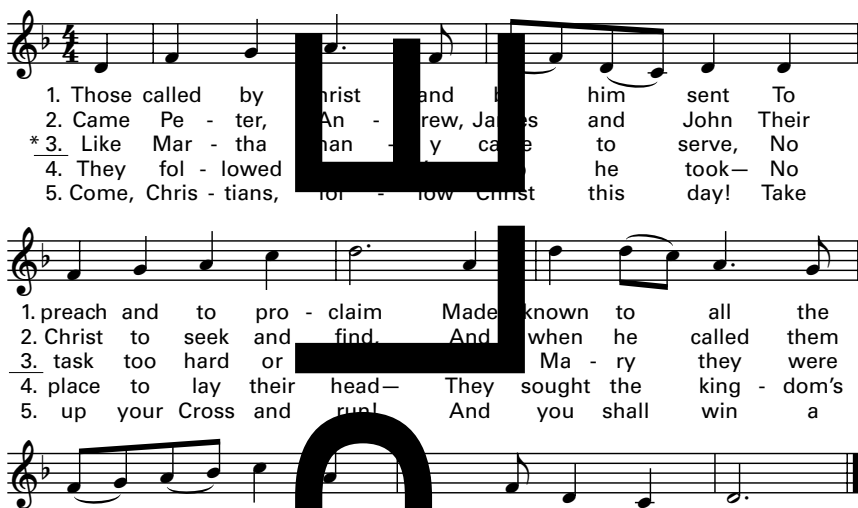
#### St. Mary Magdalene (July 22)

Into the garden Mary went  
 To seek the Crucified;  
 But Christ found her and showed himself  
 Alive and glorified.

## Assembly Edition

**THOSE CALLED BY CHRIST**

DETROIT  
*A Supplement to the Kentucky Harmony, 1820*



1. Those called by Christ and he him sent To  
 2. Came Pe - ter, An - drew, James and John Their  
 \* 3. Like Mar - tha man - y came to serve, No  
 4. They fol - lowed he took— No  
 5. Come, Chris - tians, fol - low Christ this day! Take

1. preach and to pro - claim Made known to all the  
 2. Christ to seek and find. And when he called them  
 3. task too hard or Ma - ry they were  
 4. place to lay their head— They sought the king - dom's  
 5. up your Cross and And you shall win a

1. King - dom come, and may with Christ they reign.  
 2. each by name, they their nets be - hind.  
 3. held by love: but one call.  
 4. high - teous - ness And by his word were fed.  
 5. shin - ing crown That shall out-shine the sun.

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**St. James (July 25)**

The Sons of Thunder, James and John,  
 Sought glory at Christ's side,  
 But Christ for glory gave a cup,  
 And humbleness for pride.

**St. Luke (October 18)**

The gentle Luke the Gospel told  
 For every ear to hear:  
 For the outcast, poor, and weak  
 God's Kingdom has come near.

**St. Bartholomew (August 24)**

Bartholomew pursued his Christ  
 To gain both love and life,  
 And he for Christ in sacrifice  
 Embraced the martyr's knife.

**Ss. Simon and Jude (October 28)**

Zeal Simon burned with zeal  
 At Christ, came his fire,  
 And Jude, like Simon, learned in death  
 That love perfects desire.

**St. Nathaniel (August 24)**

Nathaniel, guileless as a dove,  
 Was called to come and see,  
 And Christ surprised his wonderment  
 With God's reality.

**St. Andrew (November 30)**

When Andrew asked what could be done  
 With five loaves and two fish,  
 The Lord Christ took and blessed and broke  
 And shared it all as gift.

**St. Matthew (September 21)**

When Matthew heard his name, he left  
 His world of gold and greed  
 To lose all things and gain that life  
 That knows no loss nor need.

## Assembly Edition

**YOUR PRAISE, O LORD**

TE DEUM BREVIS  
Tobias Colgan, OSB

1. Your praise, O Lord, we sing, Your  
 2. The universe expands And  
 3. The bright a - part choir And  
 4. O Fa - ulte, O

1. might - y deeds pro - claim, A with the an - gels  
 2. all your won - ders boast: ho - ly, ho - ly,  
 3. white - robed mar - tyr band O forth to join their  
 4. true and on - Ho - ly Spir - it,

1. we de - clare the glo - ry of your name.  
 2. ho - ly Lord, Most - ly God of Hosts.  
 3. joy - ous hymn the Church in ev - 'ry land.  
 4. Com - fort - er: Three in One.

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