

# Apostles and Evangelists

AZMON, CM (86 86)  
Carl Gotthilf Gläser, 1784–1829  
Arranged by Craig Kingsbury

Harry Hagan, OSB

Descant

3. Lord, grant us to hear, Grant us eyes to see, —

Soprano Alto

1. A - pos-tles and e - van - ge - lists Were sent that all might hear  
\* 2. For like the sun that brings the noon They brought a tell - ing light  
3. Lord, grant us ears that we may hear, And eyes that we may see,

Tenor Bass

Keyboard



3. — A tongue to speak And praise your maj - es - ty.

1. The call to fol - low Christ each day, To serve him with - out fear.  
2. Re - veal - ing ev - 'ry mus - tard seed With noth - ing hid from sight.  
3. A tongue to speak the Word they spoke And praise your maj - es - ty.



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\*An additional verse, for a specific saint's feast day, may be inserted between Verses 2 and 3.  
Additional verses are found on p. 3 of this octavo.

Edition 20440-Z Three Hymns for Apostles, Saints and Martyrs

**ADDITIONAL/ALTERNATE VERSES**

May be used for “Apostles and Evangelists” and “Those Called by Christ”

**Conversion of St. Paul (January 25)**

When blinded, Saul perceived the light  
That only faith can see.  
As Paul he preached this word to all:  
That faith shall set us free.

**Ss. Timothy and Titus (January 26)**

Both Timothy and Titus shared  
The word and work of Paul,  
And with him shared the blessing cup  
That Christ poured out for all.

**Chair of St. Peter (February 22)**

Though Peter thrice denied his Christ  
His Christ made him the Rock,  
And Christ appointed him the first  
To feed and love the flock.

**St. Mark (April 25)**

John Mark became just Mark and wrote:  
The Kingdom is at hand.  
Repent, believe and mark the Cross  
The Gospel's first demand.

**Ss. Philip and James (May 3)**

The eager Philip found the Lord  
And called all come and see,  
But he, like James, would have to walk  
The way of Calvary.

**St. Matthias (May 14)**

The Twelve for twelve by lot and prayer  
The good Matthias chose  
To preach to all with ears to hear  
That Christ from death arose.

**St. Barnabas (June 11)**

Both Barnabas and Silas served  
That servant of the Lord,  
And for their service they received  
The cross as their reward.

**Nativity of St. John the Baptist (June 24)**

John's father prophesied his son  
Would tell of sin's release:  
Behold the Lamb of God who comes  
To guide our ways in peace.

**Ss. Peter and Paul (June 29)**

In Rome did Peter find his cross  
And Paul his two-edged sword.  
By blood and faith the two were joined  
In witness to their Lord.

**St. Thomas (July 3)**

The doubting Thomas placed his hand  
Into Christ's wounded side.  
In faith he cried “My Lord and God!”  
To Christ, the Crucified.

**St. Silas (July 13)**

Both Barnabas and Silas served  
That servant of the Lord,  
And for their service they received  
The cross as their reward.

**St. Mary Magdalene (July 22)**

Into the garden Mary went  
To seek the Crucified;  
But Christ found her and showed himself  
Alive and glorified.

**St. James (July 25)**

The Sons of Thunder, James and John,  
Sought glory at Christ's side,  
But Christ for glory gave a cup,  
And humbleness for pride.

**St. Bartholomew (August 24)**

Bartholomew pursued his Christ  
To gain both love and life,  
And he for Christ in sacrifice  
Embraced the martyr's knife.

**St. Nathaniel (August 24)**

Nathaniel, guileless as a dove,  
Was called to come and see,  
And Christ surprised his wonderment  
With God's reality.

**St. Matthew (September 21)**

When Matthew heard his name, he left  
His world of gold and greed  
To lose all things and gain that life  
That knows no loss nor need.

**St. Luke (October 18)**

The gentle Luke the Gospel told  
For every ear to hear:  
To all the outcast, poor, and weak  
God's Kingdom has come near.

**Ss. Simon and Jude (October 28)**

The Zealot Simon burned with zeal  
But Christ became his fire,  
And Jude, like Simon, learned in death  
That love perfects desire.

**St. Andrew (November 30)**

When Andrew asked what could be done  
With five loaves and two fish,  
The Lord Christ took and blessed and broke  
And shared it all as gift.

# Those Called by Christ

DETROIT, CM (86 86)

*A Supplement to the Kentucky Harmony, 1820*

Arranged by Randall DeBruyn

Harry Hagan, OSB

Flute

Descant

Soprano  
Alto

Tenor  
Bass

Keyboard

4. They fol - lowed ev - 'ry step,  
5. Come, Chris - tians, fol - low.

1. Those called by Christ and by him sent To  
2. Came Pe - ter, An - drew, James and John Their  
\* 3. Like Mar - tha man - y came to serve, No  
4. They fol - lowed ev - 'ry step he took No  
5. Come, Chris - tians, fol - low Christ this day! Take

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\*This verse, (for general discipleship as well as the Feast of St. Martha on July 29), may be replaced by an alternate verse for another specific saint's feast day. Alternate verses are found on page 3 of this octavo.

4. No place to lay their head. King - dom's righ -  
 5. Take your Cross and run. You shall win

1. preach and to pro - claim (Made - known) Made - known to all the  
 2. Christ to seek and find, (And - when) And - when he called them  
 3. task too hard or small; (Like - Ma-) Like - Ma - ry they were  
 4. place to lay their head - (They - sought) They - sought the king - dom's  
 5. up your Cross and run! (And - you) And - you shall win a

4. - teous - ness, And by his word were fed.  
 5. a crown That shall out - shine the sun.

1. King - dom come, And now with Christ they reign.  
 2. each by name, They left their nets be - hind.  
 3. held by love: Two sis - ters but one call.  
 4. righ - teous - ness And by his word were fed.  
 5. shin - ing crown That shall out - shine the sun.

# Your Praise, O Lord

(*Te Deum Brevis*)

TE DEUM BREVIS, SM (66 86)

Tobias Colgan, OSB

Harry Hagan, OSB

Choral and trumpet arrangement by Craig Kingsbury

Trumpet

Descant

Soprano  
Alto

Tenor  
Bass

Keyboard

4. O Fa - ther,

1. Your praise, — O Lord, we sing, — Your  
2. The u - ni - verse ex - pands — And  
3. The bright — a - pos - tle — choir — And  
4. O Fa - ther in - fin - ite, — O

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4. O true and on - ly Son, O Ho - ly

1. might - y deeds pro - claim, And with the an - gels  
 2. all your won - ders boast: O ho - ly, ho - ly,  
 3. white - robed mar - tyr band Call forth to join their  
 4. true and on - ly Son, O Ho - ly Spir - it,

4. Com - fort - er: Praise you, Three in One.

1. we de - clare The glo - ry of your name.  
 2. ho - ly Lord, Most ho - ly God of Hosts.  
 3. joy - ous hymn The Church in ev - 'ry land.  
 4. Com - fort - er: We praise you, Three in One.

# Those Called by Christ

DETROIT, CM (86 86)  
A Supplement to the Kentucky Harmony, 1820  
Arranged by Randall DeBruyn

FLUTE

Musical score for Flute, consisting of three staves. The music is in 4/4 time and B-flat major. The first staff begins with a treble clef and a key signature of one flat. The melody is simple and melodic, with some phrasing slurs. The second and third staves continue the melody, ending with a double bar line.

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# Your Praise, O Lord

(*Te Deum Brevis*)

TE DEUM BREVIS, SM (66 86)  
Tobias Colgan, OSB  
Arranged by Craig Kingsbury

TRUMPET in B♭

Musical score for Trumpet in B-flat, consisting of three staves. The music is in 4/4 time and B-flat major. The first staff begins with a treble clef and a key signature of two flats. The melody is simple and melodic, with some phrasing slurs. The second and third staves continue the melody, ending with a double bar line.

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## Author Notes

### *“Apostles and Evangelists” & “Those Called by Christ”*

Those who daily celebrate the Eucharist and Liturgy of the Hours need hymns for feasts, and both of these hymns were written first of all for those daily celebrations.

The two basic hymns allow an assembly to learn a small amount of music, and the many verses allow the music to be used for many feasts. The settings by Randall DeBruyn and Craig Kingsbury take these hymns to a new level of celebration, and at least two possibilities present themselves.

First, these hymns could be used to celebrate the patronal feast day of a parish. In Europe, the feast of the patron, which often coincided with the dedication of the church, was traditionally marked with a great celebration both inside and outside the church called “Kermesse” (Church-Mass). One of the hymns might also be used as a kind of “alma mater” which is sung at important parish events with the appropriate patronal verse.

Secondly, the basic hymn (without special verses) could be used to mark events of call and discipleship: e.g. baptism, confirmation, the beginning and end of the school year or of religious education, etc.

### *“Your Praise, O Lord”*

#### *Te Deum Brevis (The Short Te Deum)*

The *Te Deum* is a very early hymn, mentioned already in the *Rule of St. Benedict* (c. 530 A.D.). In Benedictine monasteries, it was common to sing the *Te Deum* on Sundays before or after reading the Gospel at vigils. During a visit to Blue Cloud Abbey, in South Dakota, which still uses it each Sunday, Abbot Thomas asked for a short English version of this rather long hymn. The Latin word for “short, brief” is “*brevis*”—thus the name: *Te Deum Brevis*—the “Short *Te Deum*.” Still this hymn rather faithfully condenses the first part of that text celebrating the Trinity.

Traditionally the *Te Deum* is sung on occasions of great joy and thanksgiving: the end of war, the election of a pope, the visit of a great person, such as the bishop. As a result, many famous composers (Vivaldi, Mozart, Verdi, et al.) have settings for this text. Father Tobias’ tune captures the joyous shout of this confession, and Craig Kingsbury uses trumpets to emphasize the joy.

This arrangement of the *Te Deum* could be sung to mark a special event in the life of a parish community or to add a note of praise which is always appropriate.


—Harry Hagan, OSB




## Assembly Edition

APOSTLES AND EVANGELISTS

AZMON  
Carl Gotthilf Gläser, 1784–1829



1. A - pos-tles and e - van - ge - lists Were sent that all might hear  
 \*2. For like the sun that brings the noon They brought a tell - ing light  
 3. Lord, grant us ears that we may hear, And eyes that we may see,



1. The call to fol - low Christ each day, To serve him with - out fear.  
 2. Re - veal - ing ev - 'ry mus - tard seed With noth - ing hid from sight.  
 3. A tongue to speak the Word they spoke And praise your maj - es - ty.

\*An additional verse may be inserted between Verses 2 and 3.

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### ADDITIONAL/ALTERNATE VERSES

May be used for "Apostles and Evangelists" and "Those Called by Christ"

#### Conversion of St. Paul (January 25)

When blinded, Saul perceived the light  
 That only faith can see.  
 As Paul he preached this word to all:  
 That faith shall set us free.

#### Ss. Timothy and Titus (January 26)

Both Timothy and Titus shared  
 The word and work of Paul,  
 And with him shared the blessing cup  
 That Christ poured out for all.

#### Chair of St. Peter (February 22)

Though Peter thrice denied his Christ  
 His Christ made him the Rock,  
 And Christ appointed him the first  
 To feed and love the flock.

#### St. Mark (April 25)

John Mark became just Mark and wrote:  
 The Kingdom is at hand.  
 Repent, believe and mark the Cross  
 The Gospel's first demand.

#### Ss. Philip and James (May 3)

The eager Philip found the Lord  
 And called all come and see,  
 But he, like James, would have to walk  
 The way of Calvary.

#### St. Matthias (May 14)

The Twelve for twelve by lot and prayer  
 The good Matthias chose  
 To preach to all with ears to hear  
 That Christ from death arose.

#### St. Barnabas (June 11)

Both Barnabas and Silas served  
 That servant of the Lord,  
 And for their service they received  
 The cross as their reward.

#### Nativity of St. John the Baptist (June 24)

John's father prophesied his son  
 Would tell of sin's release:  
 Behold the Lamb of God who comes  
 To guide our ways in peace.

#### Ss. Peter and Paul (June 29)

In Rome did Peter find his cross  
 And Paul his two-edged sword.  
 By blood and faith the two were joined  
 In witness to their Lord.

#### St. Thomas (July 3)

The doubting Thomas placed his hand  
 Into Christ's wounded side.  
 In faith he cried "My Lord and God!"  
 To Christ, the Crucified.

#### St. Silas (July 13)

Both Barnabas and Silas served  
 That servant of the Lord,  
 And for their service they received  
 The cross as their reward.

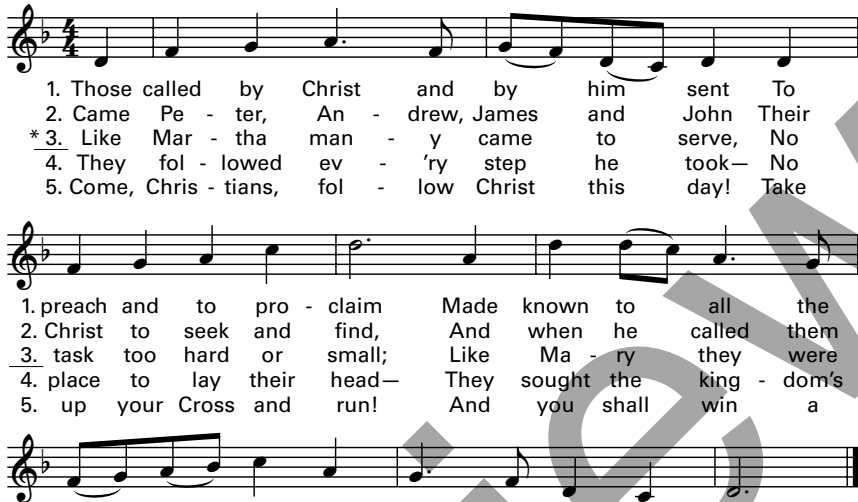
#### St. Mary Magdalene (July 22)

Into the garden Mary went  
 To seek the Crucified;  
 But Christ found her and showed himself  
 Alive and glorified.

## Assembly Edition

THOSE CALLED BY CHRIST

DETROIT  
*A Supplement to the Kentucky Harmony, 1820*



1. Those called by Christ and by him sent To  
 2. Came Pe - ter, An - drew, James and John Their  
 \* 3. Like Mar - tha man - y came to serve, No  
 4. They fol - lowed ev - 'ry step he took— No  
 5. Come, Chris - tians, fol - low Christ this day! Take

1. preach and to pro - claim Made known to all the  
 2. Christ to seek and find, And when he called them  
 3. task too hard or small; Like Ma - ry they were  
 4. place to lay their head— They sought the king - dom's  
 5. up your Cross and run! And you shall win a

1. King - dom come, And now with Christ they reign.  
 2. each by name, They left their nets be - hind.  
 3. held by love: Two sis - ters but one call.  
 4. high - teous - ness And by his word were fed.  
 5. shin - ing crown That shall out-shine the sun.

\*This verse may be replaced by an alternate verse.

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### St. James (July 25)

The Sons of Thunder, James and John,  
 Sought glory at Christ's side,  
 But Christ for glory gave a cup,  
 And humbleness for pride.

### St. Bartholomew (August 24)

Bartholomew pursued his Christ  
 To gain both love and life,  
 And he for Christ in sacrifice  
 Embraced the martyr's knife.

### St. Nathaniel (August 24)

Nathaniel, guileless as a dove,  
 Was called to come and see,  
 And Christ surprised his wonderment  
 With God's reality.

### St. Matthew (September 21)

When Matthew heard his name, he left  
 His world of gold and greed  
 To lose all things and gain that life  
 That knows no loss nor need.

### St. Luke (October 18)

The gentle Luke the Gospel told  
 For every ear to hear:  
 To all the outcast, poor, and weak  
 God's Kingdom has come near.

### Ss. Simon and Jude (October 28)

The Zealot Simon burned with zeal  
 But Christ became his fire,  
 And Jude, like Simon, learned in death  
 That love perfects desire.


### St. Andrew (November 30)

When Andrew asked what could be done  
 With five loaves and two fish,  
 The Lord Christ took and blessed and broke  
 And shared it all as gift.

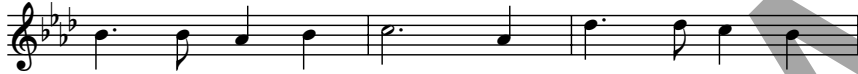
## Assembly Edition

YOUR PRAISE, O LORD


TE DEUM BREVIS  
Tobias Colgan, OSB



1. Your praise, O Lord, we sing, Your  
2. The u - ni - verse ex - pands And  
3. The bright a - pos - tle choir And  
4. O Fa - ther in - fin - ite, O



1. might - y deeds pro - claim, And with the an - gels  
2. all your won - ders boast: O ho - ly, ho - ly,  
3. white - robed mar - tyr band Call forth to join their  
4. true and on - ly Son, O Ho - ly Spir - it,



1. we de - clare The glo - ry of your name.  
2. ho - ly Lord, Most ho - ly God of Hosts.  
3. joy - ous hymn The Church in ev - 'ry land.  
4. Com - fort - er: We praise you, Three in One.

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