

**Eucharistic Prayers II and III from *Mass of Spirit and Grace* – Presider Edition**

Ricky Manalo, CSP

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5536 NE Hassalo, Portland, OR 97213

(503) 281-1191 liturgy@ocp.org ocp.org

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# Mass of Spirit and Grace

## Eucharistic Prayer II

Ricky Manalo, CSP  
*Mass of Spirit and Grace*

[the Priest], extending his hands, sings:      The people reply:

The Lord be with you.      And with your \_\_\_ spirit.

The Priest, raising his hands, continues:      The people:

Lift \_\_\_ up your \_\_\_ hearts.      We lift them up to the Lord.

The Priest, with hands extended, adds:      The people:

Let us give thanks to the Lord \_\_\_ our God.      It is right \_\_\_ and just.

The Priest, with hands extended, continues the Preface.

It is truly right and just, our duty and our salvation, always and everywhere

to give you thanks, Father most holy, through your beloved Son, Jesus Christ,

your Word through whom you made all things, whom you sent as our Savior

and Redeemer, incarnate by the Holy Spirit and born of the Virgin.

Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured his Passion, so as to break the bonds of death and manifest the res-ur-rection. And so, with the Angels and all the Saints we declare your glory, as with one voice we ac-claim:

[The Priest] joins his hands and concludes the Preface with the people, singing:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord.

**The principal celebrant, with hands extended, sings:**

You are indeed Holy, O Lord, the fount of all holiness.

**He joins his hands and, holding them extended over the offerings, sings (together with the concelebrants):**

Make holy, therefore, these gifts, we pray, by sending down your Spirit

upon them like the dewfall,

**He joins his hands and makes the Sign of the Cross once over the bread and the chalice together, singing:**

so that they may become for us the Body and (+) Blood of our Lord,

Je - sus Christ.

**He joins his hands.**

At the time he was betrayed and entered willingly into his Passion,

**He takes the bread and, holding it slightly raised above the altar, continues:**

he took bread and, giving thanks, broke it, and gave it to his dis -

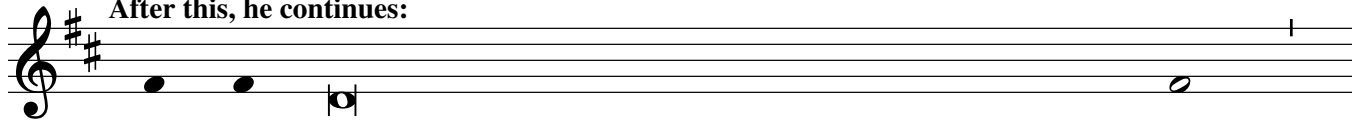
**He bows slightly.**

ci - ples, saying: TAKE THIS, ALL OF YOU, AND EAT OF IT,

FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

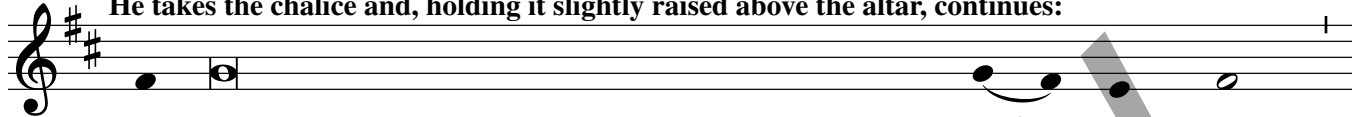
**He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.**

After this, he continues:



In a similar way, when supper was ended, he took the chalice


He takes the chalice and, holding it slightly raised above the altar, continues:



and, once more giving thanks, he gave it to his dis - ci - ples, saying:



TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE



OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COV - E - NANT,



WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FOR -



GIVE - NESS OF SINS. DO THIS IN MEMORY OF ME.

**He shows the chalice to the people, places it on the corporal, and genuflects in adoration.**

Then he sings:

The mys - ter - y of faith.

And the people continue, acclaiming:

We pro - claim your Death, O Lord, and pro -

fess your Res - ur - rec - tion un - til you come a -

gain, un - til you come a - gain.

OR

Then he sings:

The mys - ter - y of faith.

And the people continue, acclaiming:

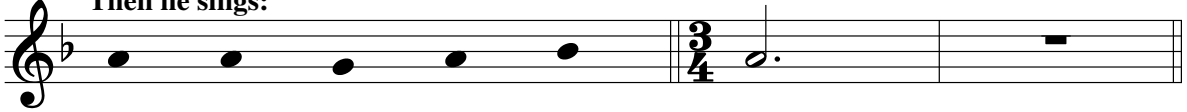
When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a -

gain, un - til you come a - gain.

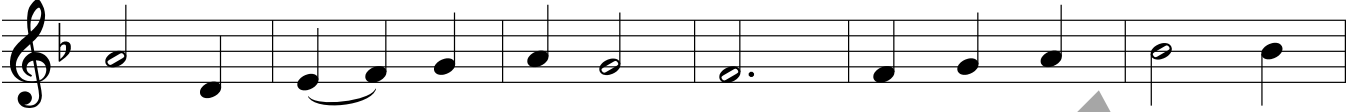
OR

Then he sings:

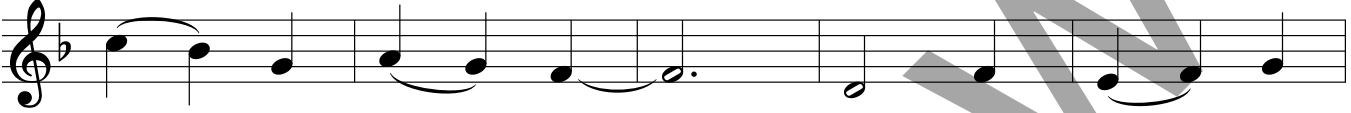


The mys - ter - y of faith.

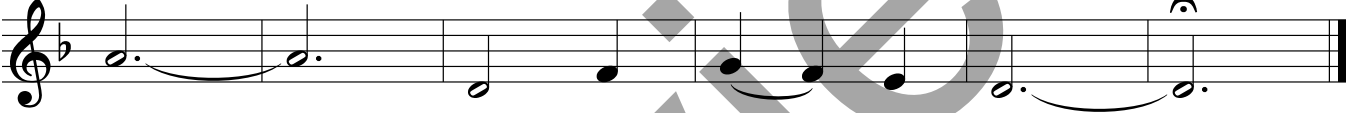
And the people continue, acclaiming:



Save us, Sav - ior of the world, for by your Cross and

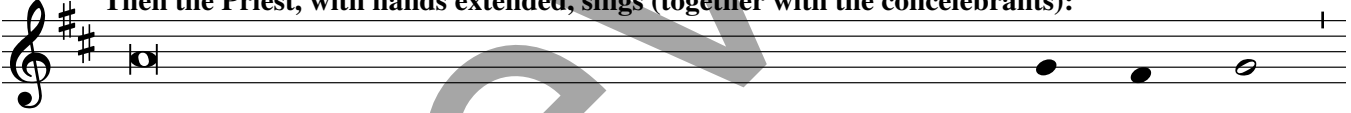


Res - ur - rec - tion you have set us




free, you have set us free.

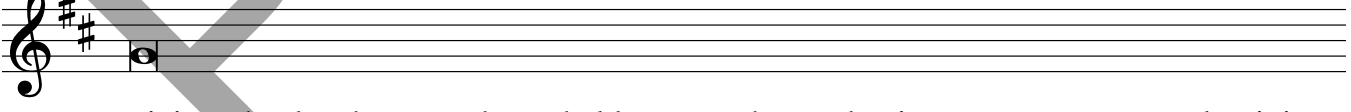
Then the Priest, with hands extended, sings (together with the concelebrants):



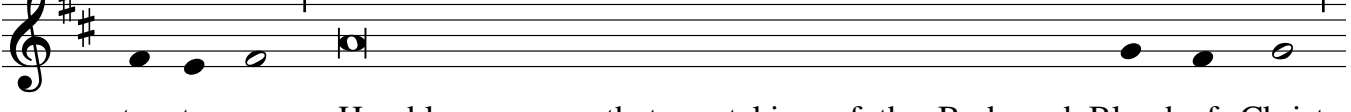
Therefore, as we celebrate the memorial of his Death and Res - ur - rection,



we offer you, Lord, the Bread of life and the Chalice of sal - va - tion,

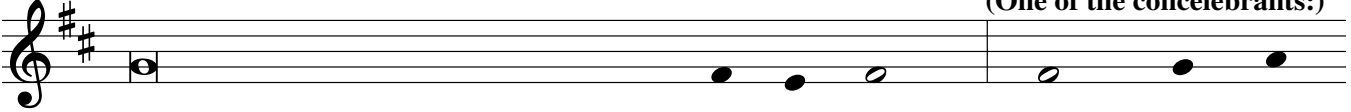


giving thanks that you have held us worthy to be in your presence and minis -

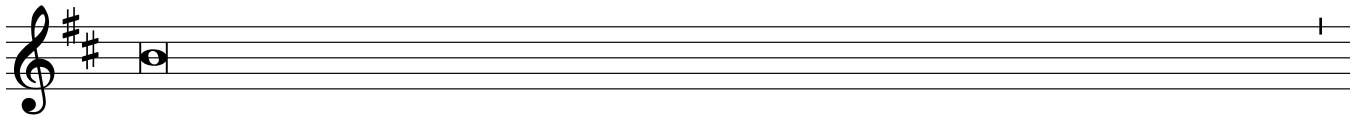


ter to you. Humbly we pray that, partaking of the Body and Blood of Christ,

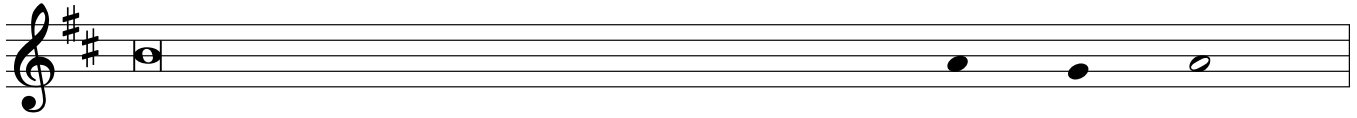
(One of the concelebrants:)



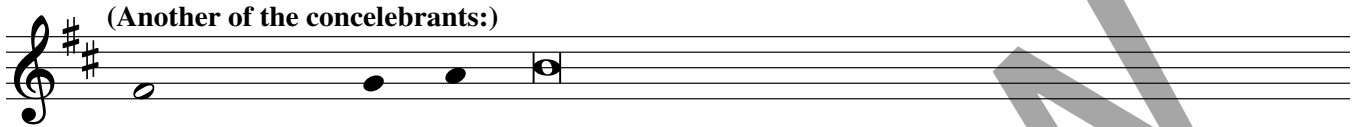
we may be gathered into one by the Ho - ly Spirit. Remember, Lord, your



Church, spread throughout the world, and bring her to the fullness of charity,



together with N. our Pope and N. our Bishop\* and all the clergy.

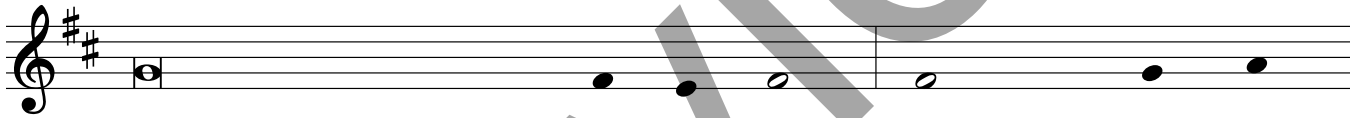


(Another of the concelebrants:)

Remember al - so our brothers and sisters who have fallen asleep



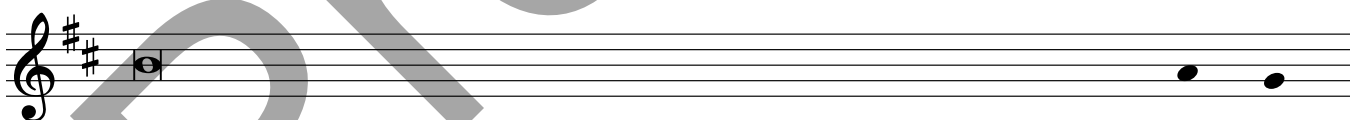
in the hope of the resurrection, and all who have died in your mercy:



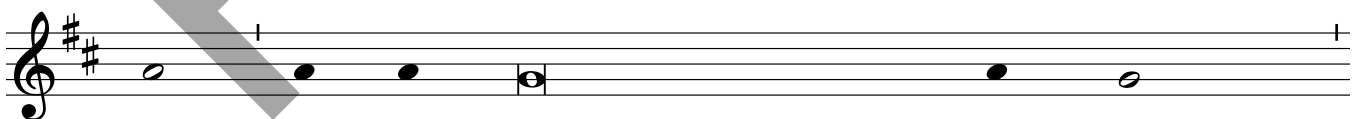
welcome them into the light of your face. Have mercy on us



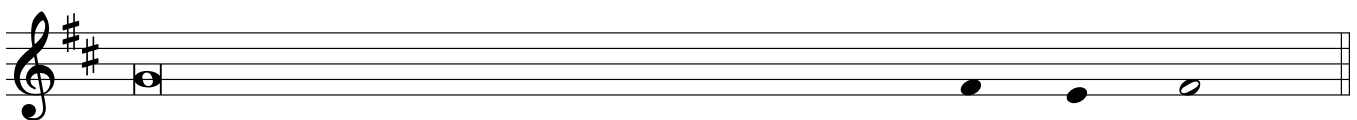
all, we pray, that with the Blessed Virgin Mary, Mother of God, with the



blessed Apostles and all the Saints who have pleased you through - out the



ages, we may merit to be coheirs to e - ter - nal life,

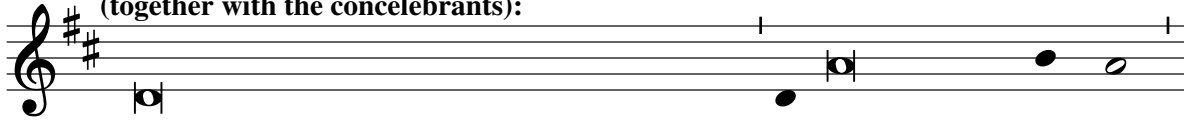


and may praise and glorify you through your Son, Je - sus Christ.

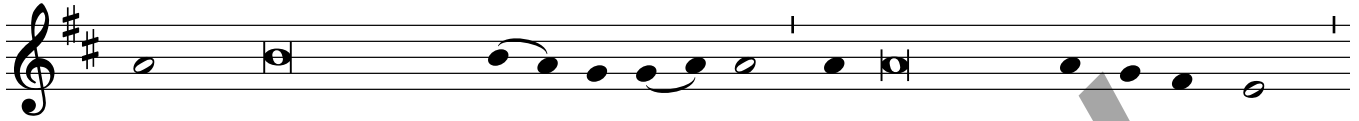
\*Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149



He takes the chalice and the paten with the host and raising both, he sings  
(together with the concelebrants):



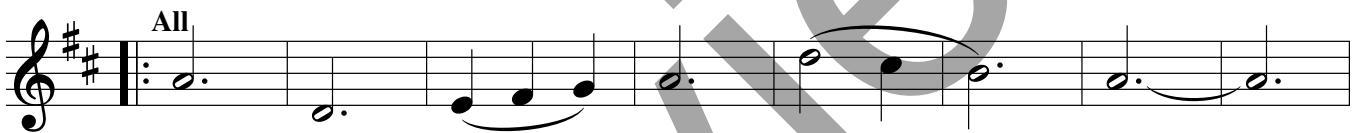
Through him, and with him, and in him, O God, almight-y Father,



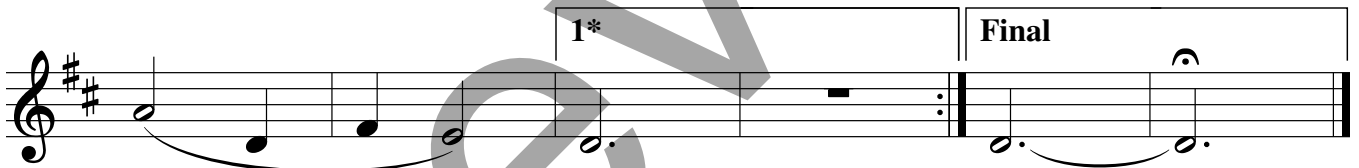
in the unity of the Ho - ly Spir - it, all glory and hon-or is yours,



for — ev - er and ev - er.



A - men! A - men! A - men! \_\_\_\_\_



A men! men! \_\_\_\_\_


\*Consider repeating during Easter and Christmas Seasons, as well as Solemnities and Feasts.  
Otherwise, skip 1st ending and proceed to Final.

# Mass of Spirit and Grace

## Eucharistic Prayer III

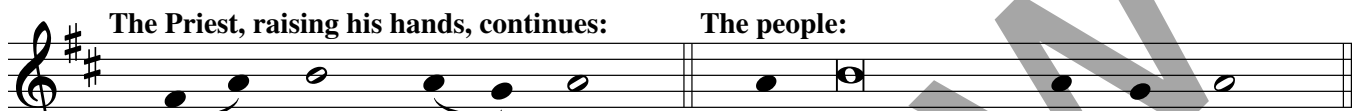
Ricky Manalo, CSP  
*Mass of Spirit and Grace*

[the Priest], extending his hands, sings:      The people reply:



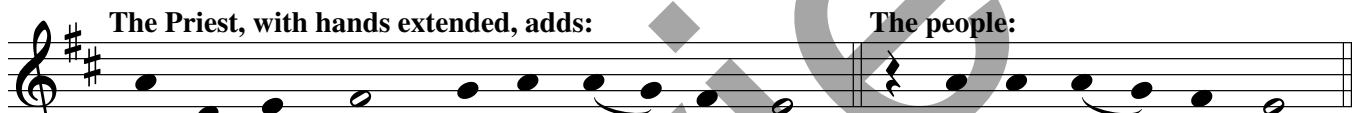
The Lord      be with you.      And with      your — spirit.

The Priest, raising his hands, continues:      The people:



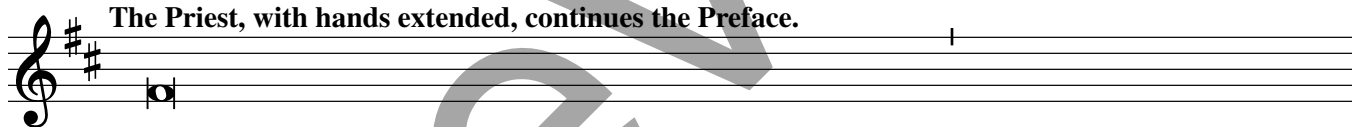
Lift — up      your — hearts.      We lift them up to the Lord.

The Priest, with hands extended, adds:      The people:

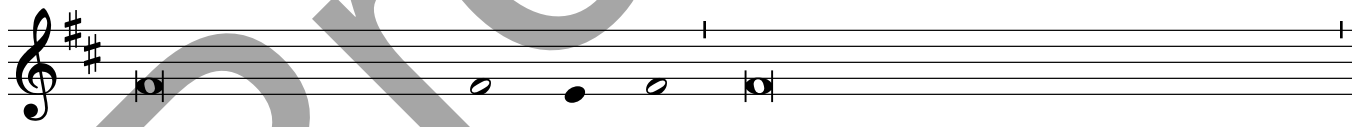


Let us give thanks to the Lord — our God.      It is right — and just.

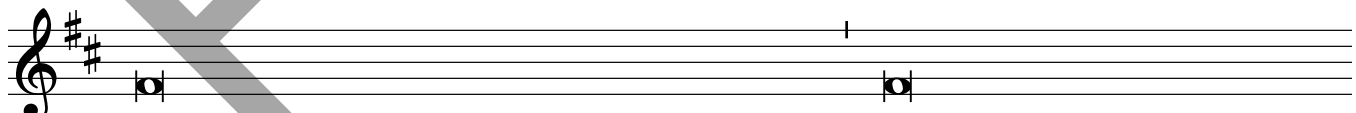
The Priest, with hands extended, continues the Preface.



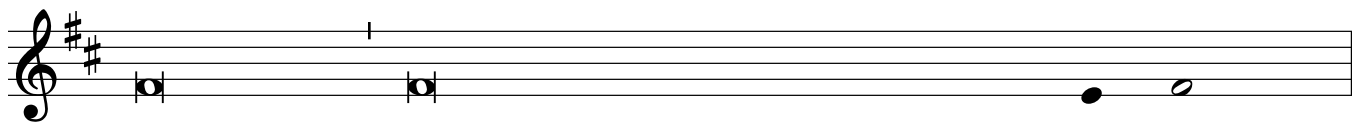
It is truly right and just, our duty and our salvation, always and everywhere



to give you thanks, Father most holy, through your beloved Son, Jesus Christ,



your Word through whom you made all things, whom you sent as our Savior



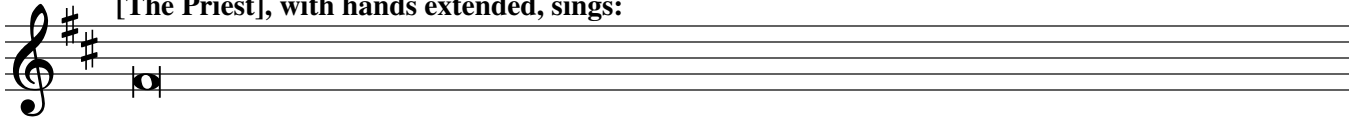
and Redeemer, incarnate by the Holy Spirit and born of the Virgin.

Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured his Passion, so as to break the bonds of death and manifest the res-ur-rection. And so, with the Angels and all the Saints we declare your glory, as with one voice we ac-claim:

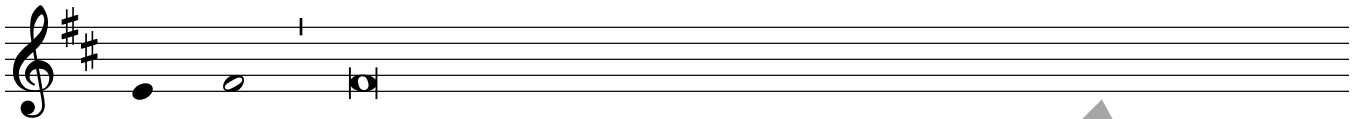
[The Priest] joins his hands and concludes the Preface with the people, singing:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord.

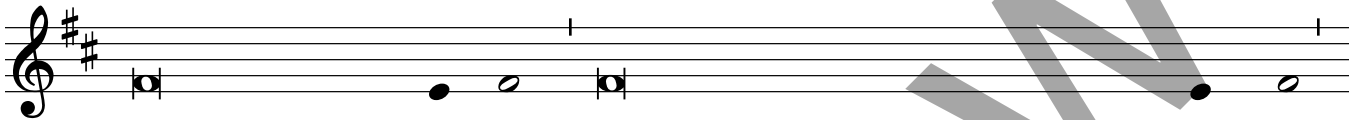
[The Priest], with hands extended, sings:



You are indeed Holy, O Lord, and all you have created rightly gives



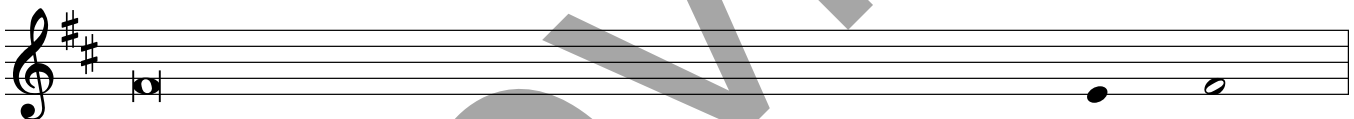
you praise, for through your Son our Lord Jesus Christ, by the power and



working of the Ho-ly Spirit, you give life to all things and make them holy,



and you never cease to gather a people to yourself, so that from the rising

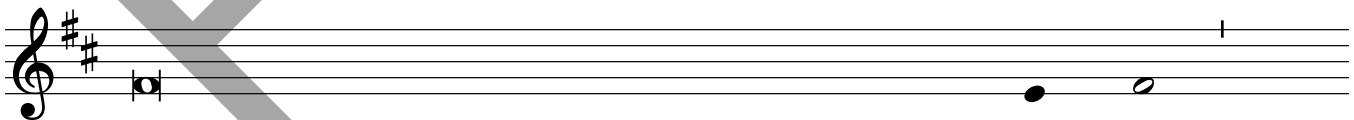


of the sun to its setting a pure sacrifice may be offered to your name.

**He joins his hands and, holding them extended over the offerings,  
sings (together with the concelebrants):**

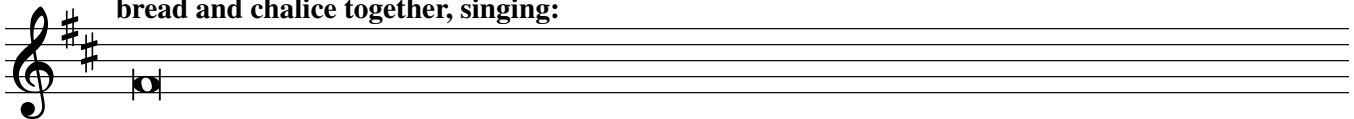


Therefore, O Lord, we humbly im - plore you: by the same Spirit graciously



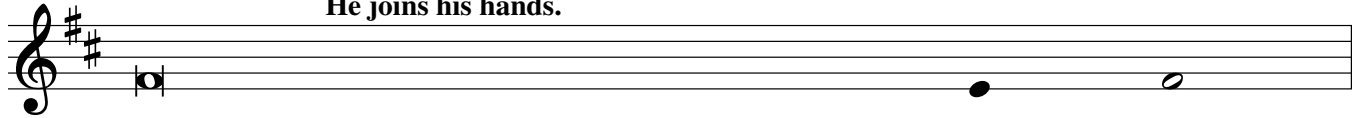
make holy these gifts we have brought to you for conse - cra - tion,

**He joins his hands and makes the Sign of the Cross once over the  
bread and chalice together, singing:**



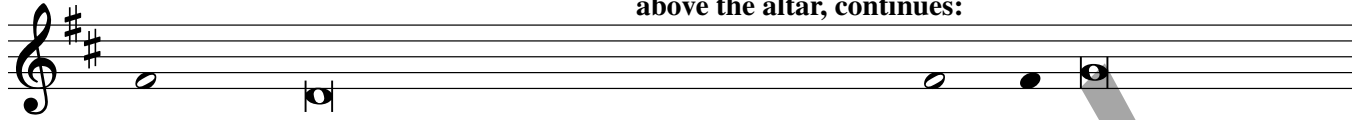
that they may become the Body and (†) Blood of your Son our Lord,

**He joins his hands.**

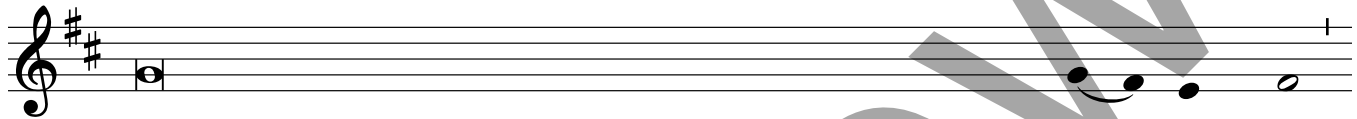


Jesus Christ, at whose command we celebrate these mysteries.

**He takes the bread and, holding it slightly raised above the altar, continues:**



For on the night he was betrayed he himself took bread, and, giving you thanks,



he said the blessing, broke the bread and gave it to his disciples, saying:

**He bows slightly.**



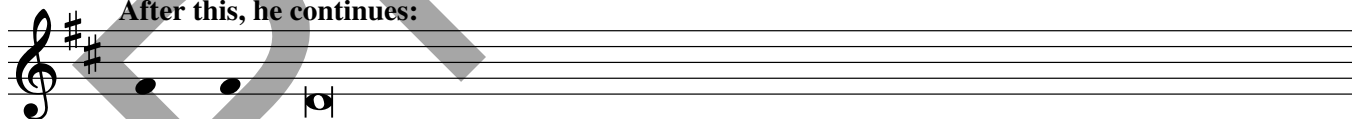
TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,



WHICH WILL BE GIVEN UP FOR YOU.

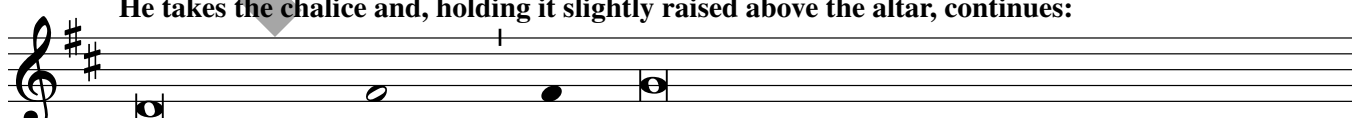
**He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration**

**After this, he continues:**

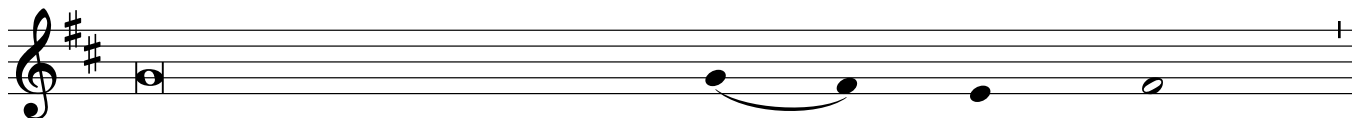


In a similar way, when supper was ended,

**He takes the chalice and, holding it slightly raised above the altar, continues:**



he took the chalice, and, giving you thanks, he said the blessing,



and gave the chalice to his disciples, saying:

**He bows slightly.**

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE

OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COV - E - NANT,

WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FOR -

GIVE-NESS OF SINS. DO THIS IN MEMORY OF ME.

**He shows the chalice to the people, places it on the corporal, and genuflects in adoration.**

**Then he sings:**

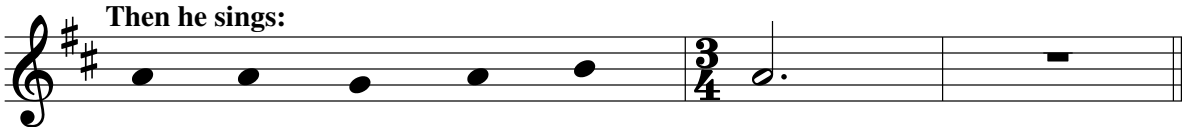
The mys - ter - y of faith.

**And the people continue, acclaiming:**

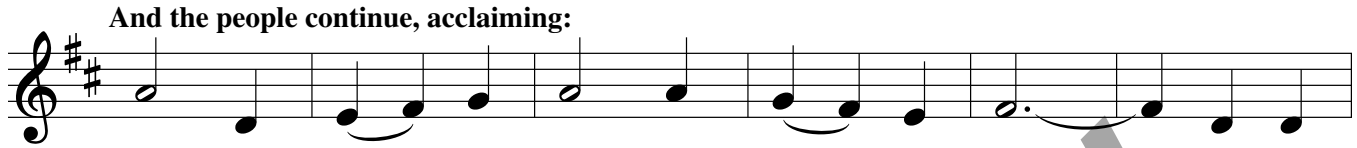
We pro - claim your Death, O Lord, and pro -

fess your Res - ur - rec - tion un - til you come a -


gain, un - til you come a - gain.

OR 

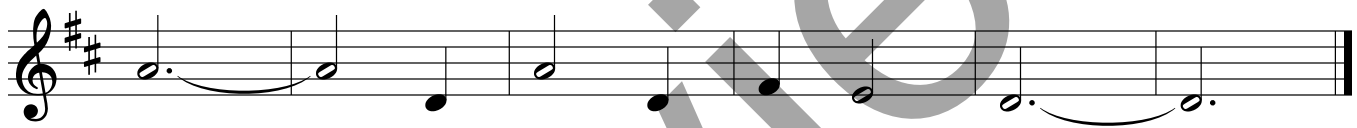
The mys - ter - y of faith.

And the people continue, acclaiming:  


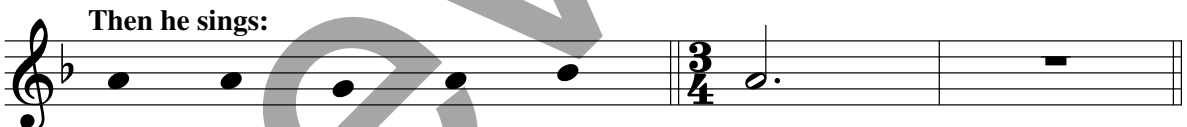
When we eat \_\_\_ this Bread and drink \_\_\_ this Cup, \_\_\_ we pro -



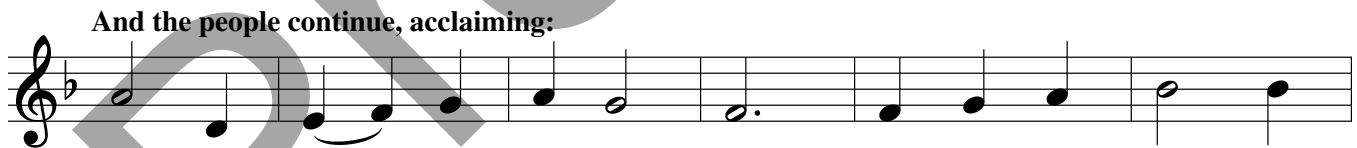
claim your Death, \_ O Lord, \_\_\_ un - til you come \_ a -



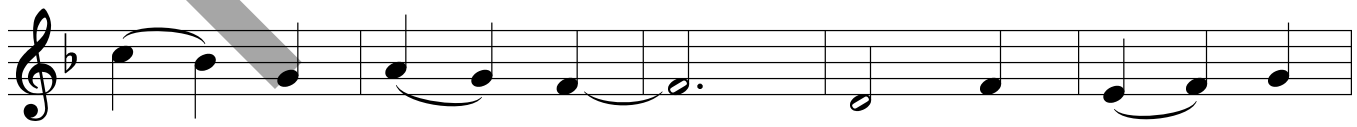
gain, \_\_\_ un - til you come a - gain. \_\_\_

OR 

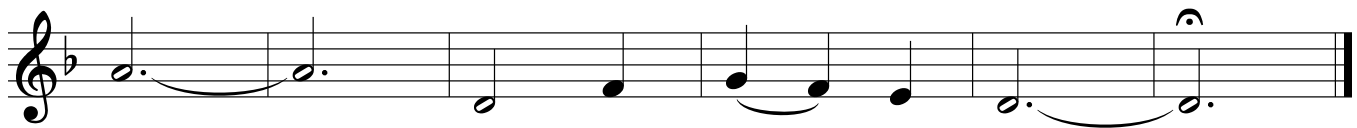
The mys - ter - y of faith.

And the people continue, acclaiming:  


Save us, Sav - ior of the world, for by your Cross and



Res - ur - rec - tion \_\_\_ you have set \_\_\_ us

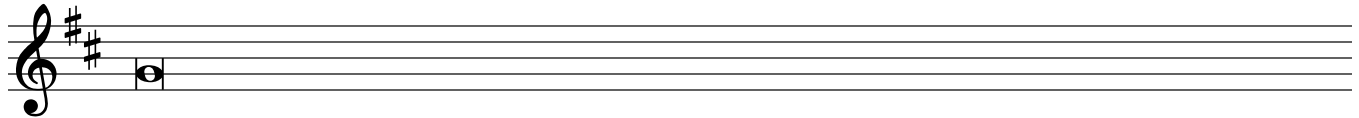


free, \_\_\_ you have set \_\_\_ us free. \_\_\_

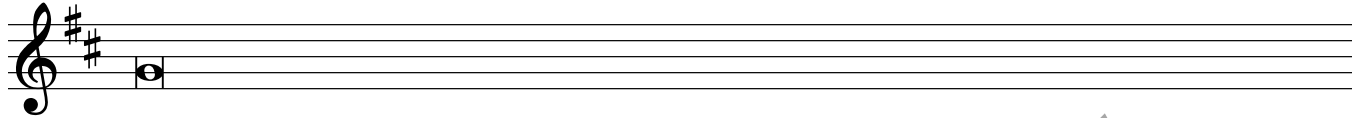
**Then the Priest, with hands extended, sings (together with the concelebrants):**

Therefore, O Lord, we celebrate the memorial of the saving Passion of your  
 Son, his wondrous Resurrection and Ascension into heav - en,  
 and as we look forward to his second com - ing, we offer you in  
 thanksgiving this holy and liv - ing sacrifice. Look, we pray, upon  
 the oblation of your Church and, recognizing the sacrificial Victim by whose  
 death you willed to reconcile us to your - self, grant that we, who are  
 nourished by the Body and Blood of your Son and filled with his Holy Spirit,  
 (One of the concelebrants):  
 may become one body, one spir - it in Christ. May he make of us  
 an eternal offer - ing to you, so that we may obtain an inheritance

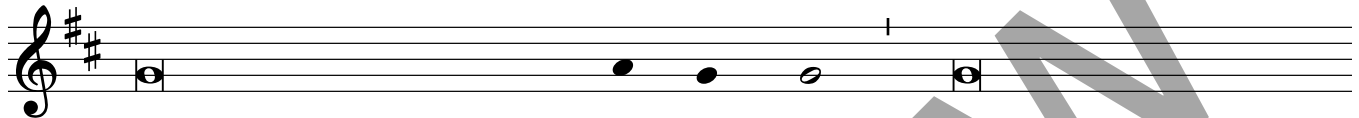




with your elect, especially with the most Blessed Virgin Mary, Mother of God,



with your blessed Apostles and glorious Martyrs (with Saint N.: *the Saint of the*



*day or Patron Saint*) and with all the Saints, on whose constant



intercession in your presence we rely for un - fail - ing help.

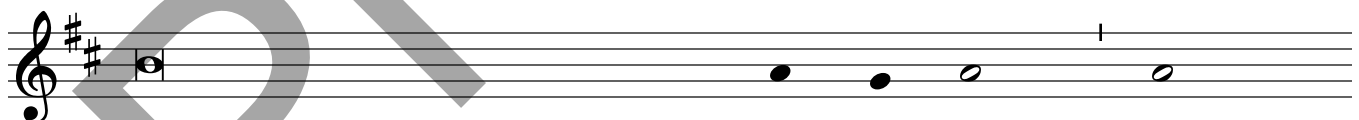
**(Another of the concelebrants):**



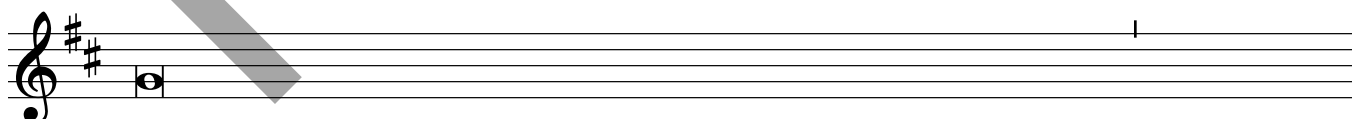
May \_\_\_ this Sacrifice of our reconciliation, we pray, \_\_\_ O Lord,



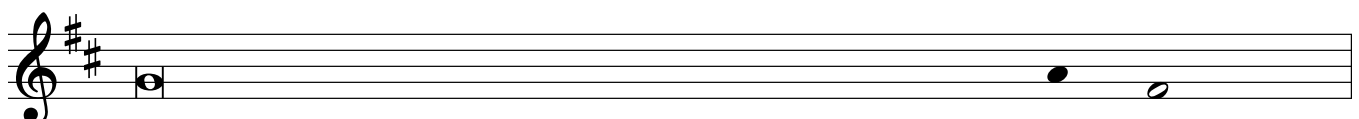
ad - vance the peace and salvation of all the world. Be pleased to con -



firm in faith and charity your pilgrim Church on earth, with your

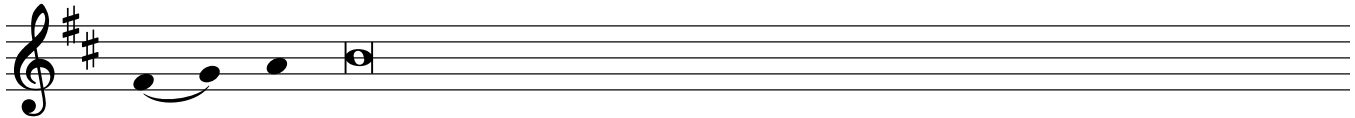


servant N. our Pope and N. our Bishop,\* the Order of Bishops,

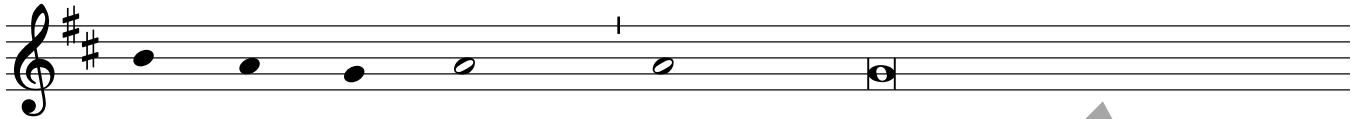


all the clergy, and the entire people you have gained for your own.

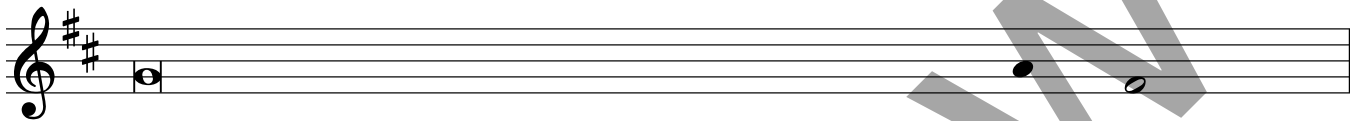
\*Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149



Lis - ten graciously to the prayers of this family, whom you have



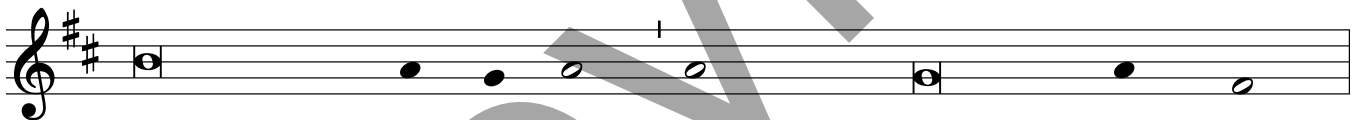
sum - moned be - fore you: in your com - passion, O merciful Father,



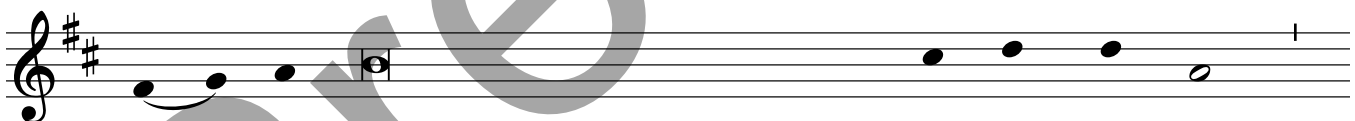
gather to yourself all your children scattered throughout the world.



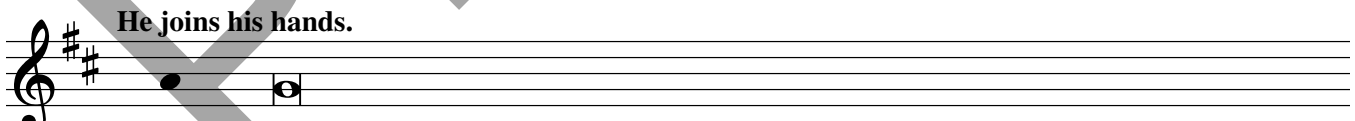
To our de - parted brothers and sisters and to all who were pleasing to you



at their passing from this life, give kind ad - mittance to your kingdom.

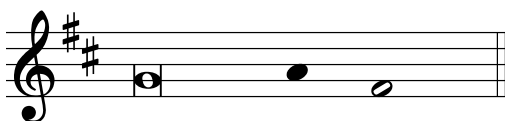


There — we hope to enjoy for ever the fullness of your glo - ry



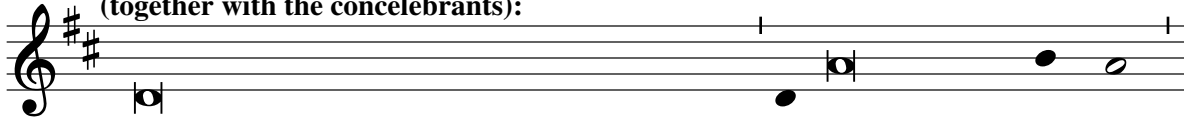
**He joins his hands.**

through Christ our Lord, through whom you bestow on the world

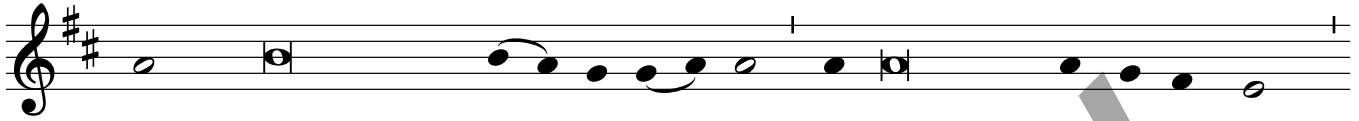


all that is good.

He takes the chalice and the paten with the host and raising both, he sings  
(together with the concelebrants):



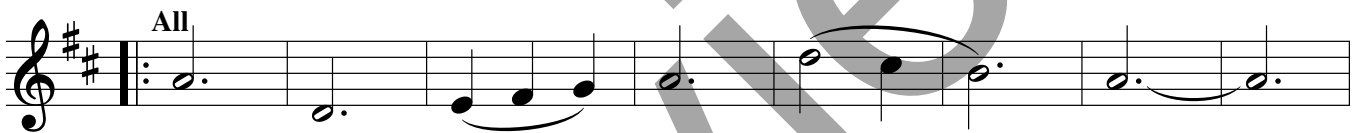
Through him, and with him, and in him, O God, almight-y Father,



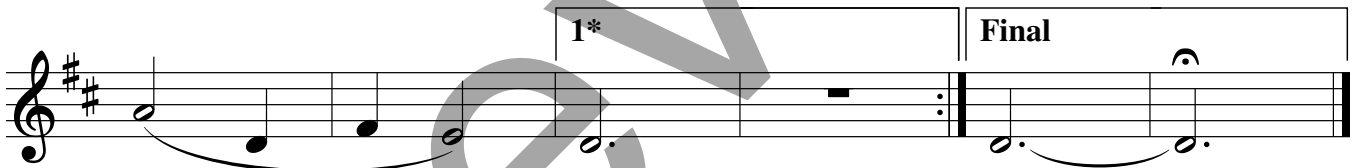
in the unity of the Ho - ly Spir - it, all glory and hon-or is yours,



for — ev - er and ev - er.



A - men! A - men! A - men! \_\_\_\_\_



A \_\_\_\_\_ men! \_\_\_\_\_ men! \_\_\_\_\_

\*Consider repeating during Easter and Christmas Seasons, as well as Solemnities and Feasts.  
Otherwise, skip 1st ending and proceed to Final.