

Eucharistic Prayers II and III from *Mass of Spirit and Grace* – Presider Edition

Ricky Manalo, CSP

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Mass of Spirit and Grace

Eucharistic Prayer II

Ricky Manalo, CSP
Mass of Spirit and Grace

[the Priest], extending his hands, sings: The people reply:

The Lord be with you And with your spirit.

The Priest, raising his hands, continues: The people:

Lift up your hearts We lift them up to the Lord.

The Priest, with hands extended, adds: The people:

Let us give thanks to the Lord our God. It is right and just.

The Priest, with hands extended, continues the Preface.

It is truly right and just, our glory and our salvation, always and everywhere

to give you thanks, Father most holy through your beloved Son, Jesus Christ,

your Word through whom you made all things, whom you sent as our Savior

and Redeemer, incarnate by the Holy Spirit and born of the Virgin.

Fulfilling your will and gaining for you a holy people, he stretched out

his hands as he endured his Passion, also as to break the bonds of death

and manifest the res-ur- rection. And also, with the Angels and all the Saints

we declare your glory, as with one voice we ac - claim:

[The Priest] joins his hands and concludes the Preface with the people, singing:

Ho - ly, Ho - ly, Ho - ly Lord God of

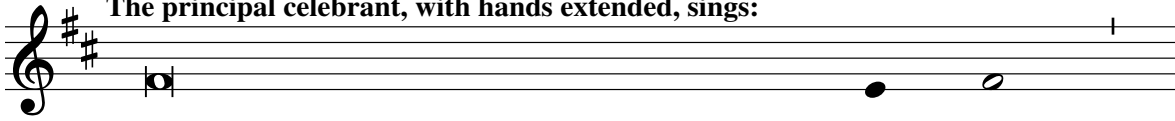
hosts. Heav-en and earth are full of your glo-ry.

Ho - san - na, Ho - san - na, ho -

san - na in the high - est. Bless - ed is

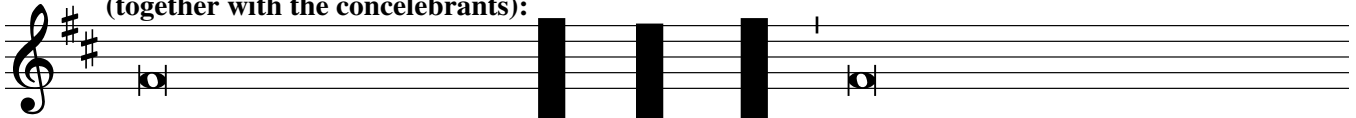
he who comes in the name of the Lord.

The principal celebrant, with hands extended, sings:

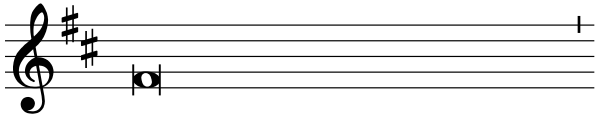


You are indeed Holy, O Lord, the fount of all holiness.

He joins his hands and, holding them extended over the offerings, sings (together with the concelebrants):

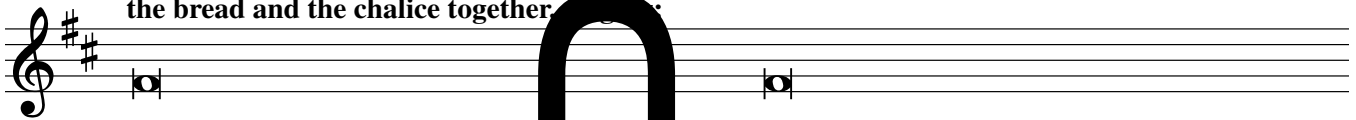


Make holy, therefore, these gifts we pray, by sending down your Spirit

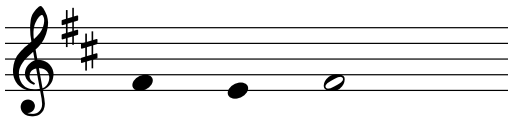


upon them like the dewfall

He joins his hands and makes the Sign of the Cross once over the bread and the chalice together



so that they may become for us the Body and (+) Blood of our Lord,



Je - sus Christ.

He joins his hands.



At the time he was betrayed and entered willingly into his Passion,

He takes the bread and, holding it slightly above the altar, continues:

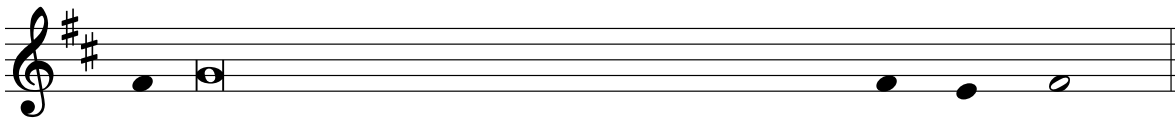


he took bread and, giving thanks, broke it, and gave it to his disci-



iples, saying: He bows slightly.

ci - ples, saying: TAKE THIS, ALL OF YOU, AND EAT OF IT,



FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

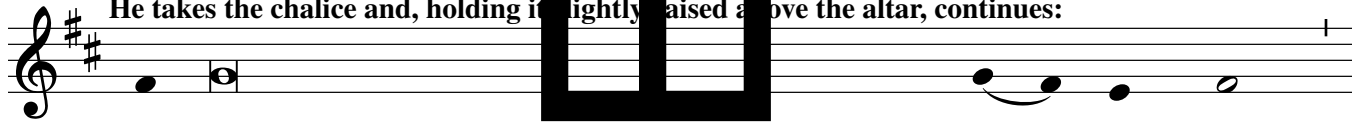
He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues:

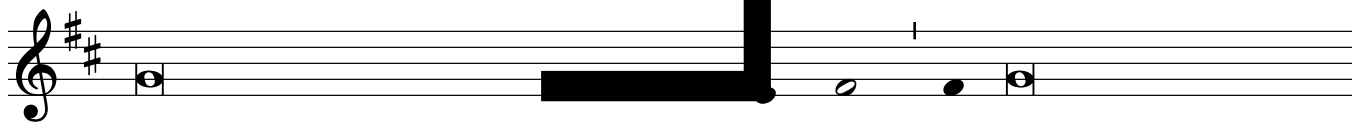


In a similar way, when supper was ended, he took the chalice

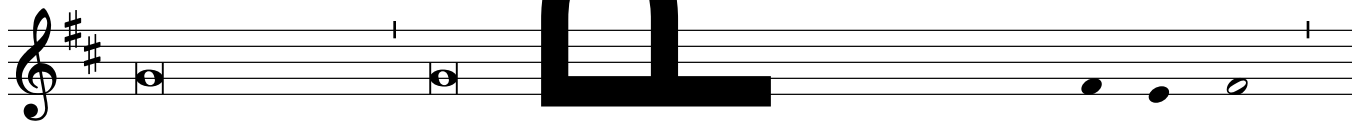
He takes the chalice and, holding it lightly raised above the altar, continues:



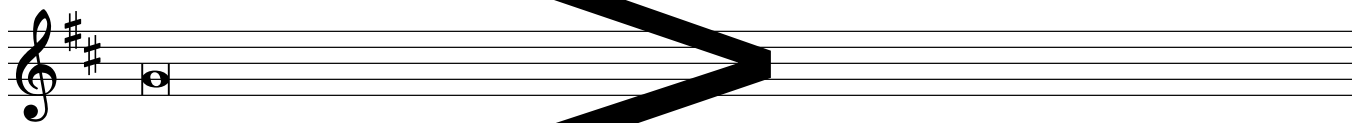
and, once more giving thanks, he gave it to his disciples, saying:



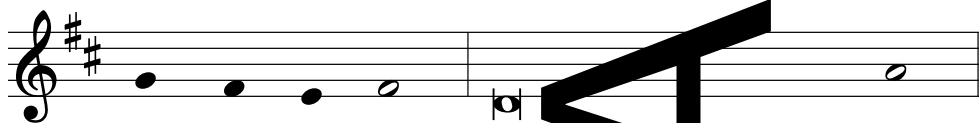
TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE



OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT,



WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FOR



GIVE-NESS OF SINS. DO THIS IN MEMORY OF ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

W
L
P
M
A
S

Then he sings:

The mys - ter - y of faith.

And the people continue, acclaiming:

We pro - claim your Death, O Lord, and pro -

fess your Res - ur - rec - tion un - til you come a -

gain, un - til you come a - gain.

OR

Then he sings:

The mys - ter - y of faith.

And the people continue, acclaiming:

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a -

gain, un - til you come a - gain.

OR

Then he sings:

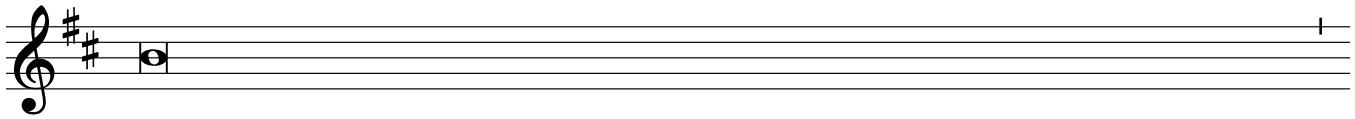
The mys - ter - y of faith.

And the people continue, acclaiming:

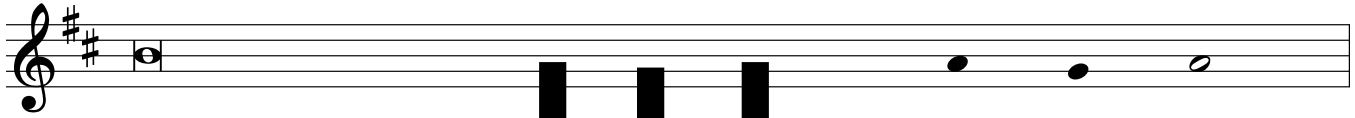
Save us, Sav - ior of the world, for by your Cross and
 Res - ur - rec - you have set us
 free, you us free.

Then the Priest, with hands extended, sings (together with the concelebrants):

Therefore, as we celebrate the memorial of his Death and Res - ur - rection,
 we offer you, Lord, the bread of life and the Chalice of sal - va - tion,
 giving thanks that you have held us worthy to be in your presence and minis -
 ter to you. Humbly we pray that, partaking of the Body and Blood of Christ,
 (One of the concelebrants:)
 we may be gathered into one by the Ho - ly Spirit. Remember, Lord, your

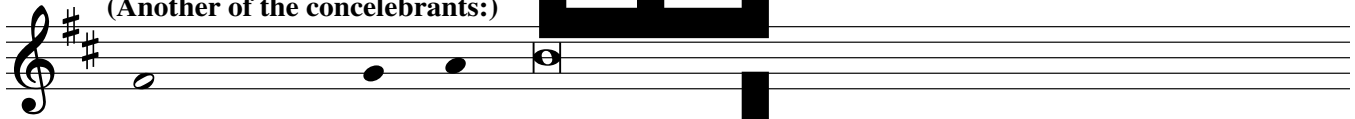


Church, spread throughout the world, and bring her to the fullness of charity,



together with N. our Pope and N. our Bishop* and all the clergy.

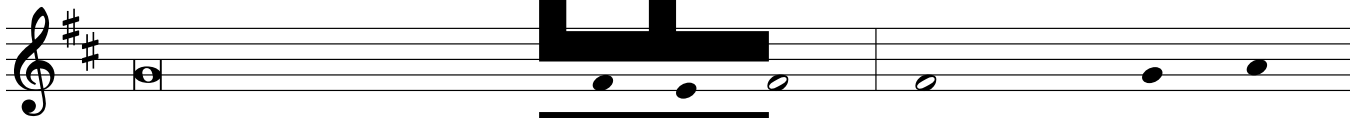
(Another of the concelebrants:)



Remember al - so our brothers and sisters who have fallen asleep



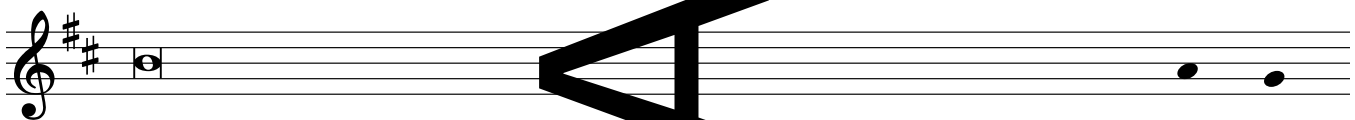
in the hope of the resurrection, and all who have died in your mercy:



welcome them into the light of your face. Have mercy on us



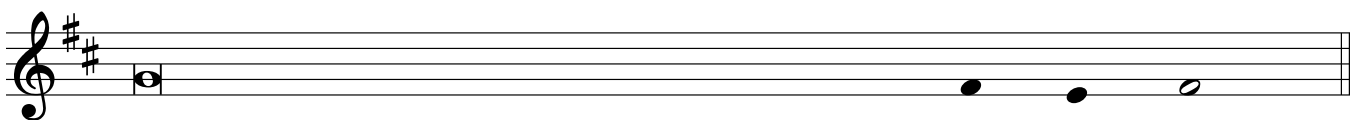
all, we pray, that with the Blessed Virgin Mary, Mother of God, with the



blessed Apostles and all the Saints who have pleased you through - out the



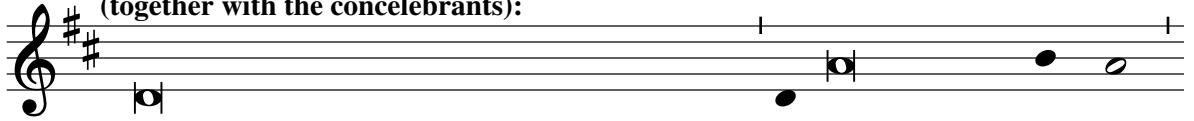
ages, we may merit to be co-heirs to e - ter - nal life,



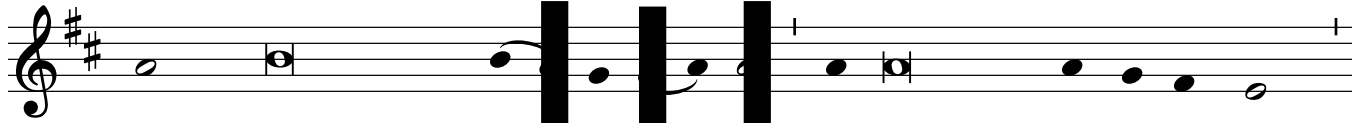
and may praise and glorify you through your Son, Je - sus Christ.

*Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149

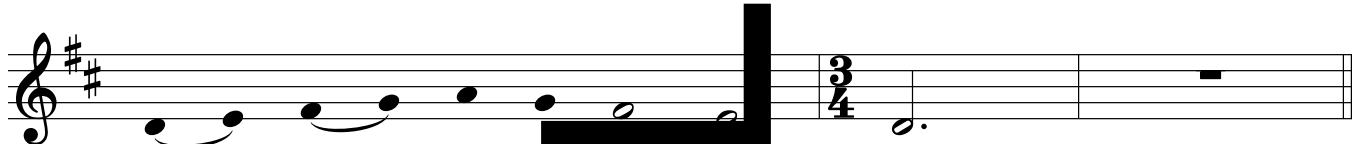
He takes the chalice and the paten with the host and raising both, he sings
(together with the concelebrants):



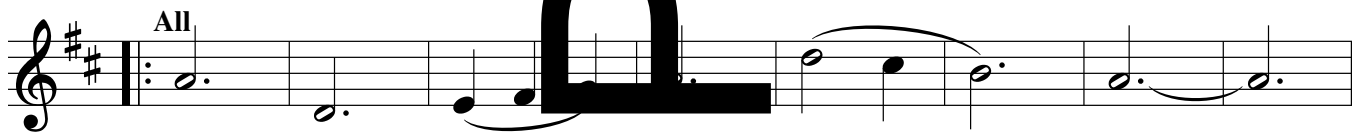
Through him, and with him, and in him, O God, almighty Father,



in the unity of the Ho all glory and honor is yours,



for ever and ever.



A - men! A - men! A - men!



A - men!

*Consider repeating during Easter and Christmas Seasons, as well as Solemn Feasts.
Otherwise, skip 1st ending and proceed to Final.

S
A
M
A
S

Mass of Spirit and Grace

Eucharistic Prayer III

Ricky Manalo, CSP
Mass of Spirit and Grace

[the Priest], extending his hands, sings: The people reply:

The Lord be with you And with your spirit.

The Priest, raising his hands, continues: The people:

Lift up your hands and lift them up to the Lord.

The Priest, with hands extended, continues: The people:

Let us give thanks to the Lord our God. It is right and just.

The Priest, with hands extended, continues the Preface.

It is truly right and just, our duty and our salvation, always and everywhere
to give you thanks, Father most merciful, through your beloved Son, Jesus Christ,
your Word through whom you made all things, whom you sent as our Savior
and Redeemer, incarnate by the Holy Spirit and born of the Virgin.

Fulfilling your will and gaining for you a holy people, he stretched out

his hands as he endured his Passion, also as to break the bonds of death

and manifest the res-ur- rection. And also, with the Angels and all the Saints

we declare your glory, as with one voice we ac - claim:

[The Priest] joins his hands and concludes the Preface with the people, singing:

Ho - ly, Ho - ly, Ho - ly Lord God of

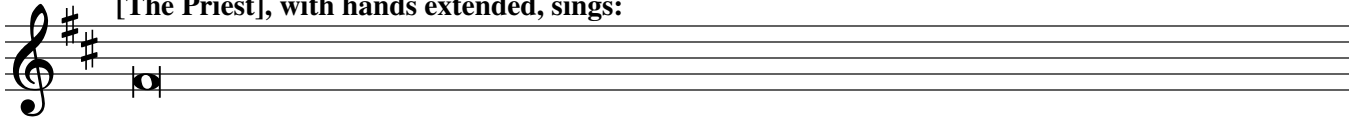
hosts. Heav-en and earth are full of your glo-ry.

Ho - san - na, Ho - san - na, ho -

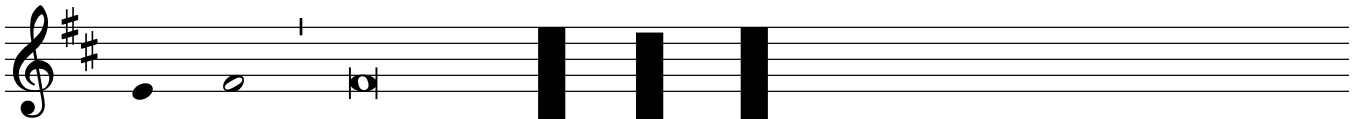
san - na in the high - est. Bless - ed is

he who comes in the name of the Lord.

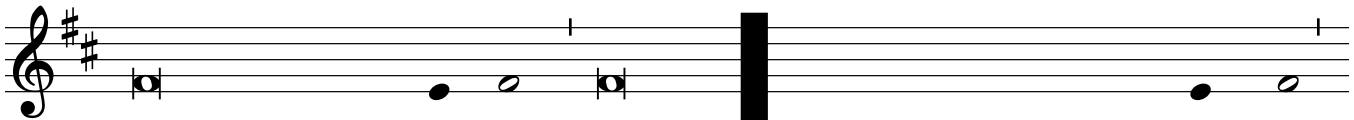
[The Priest], with hands extended, sings:



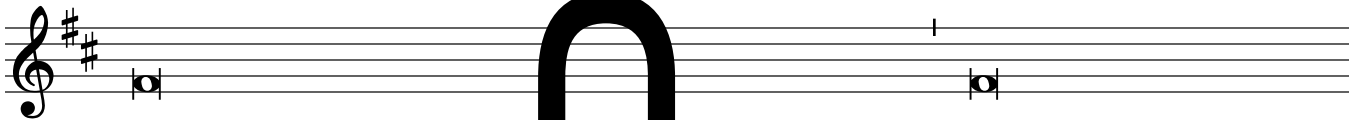
You are indeed Holy, O Lord, and all you have created rightly gives



you praise, for through your Son our Lord Jesus Christ, by the power and



working of the Ho-ly Spirit, giving life to all things and make them holy,

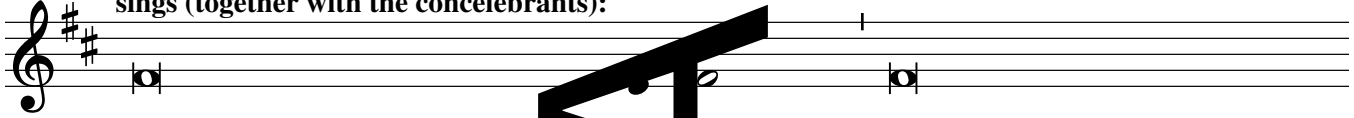


and you never cease to gather to yourself, so that from the rising

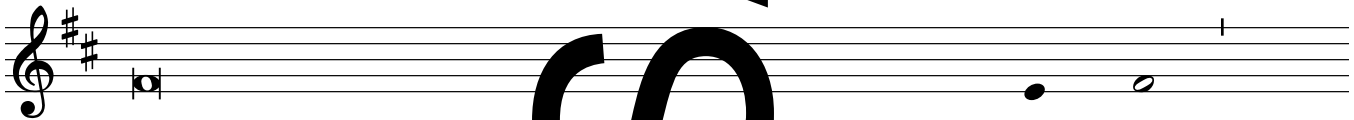


of the sun to its setting a pure sacrifice may be offered to your name.

He joins his hands and, holding them extended over the offerings, sings (together with the concelebrants):

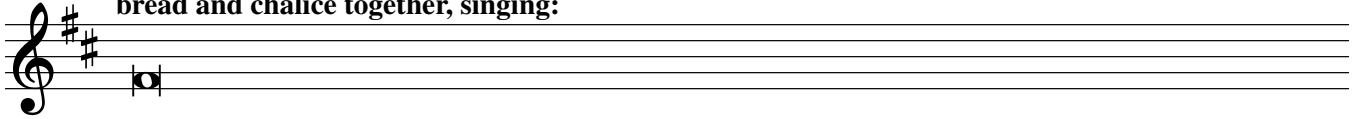


Therefore, O Lord, we humbly implore you: by the same Spirit graciously



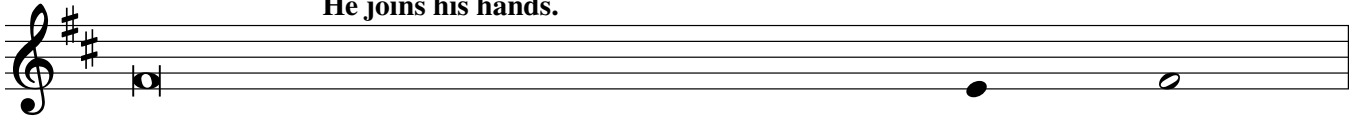
make holy these gifts we have brought to you for conse - cra - tion,

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, singing:



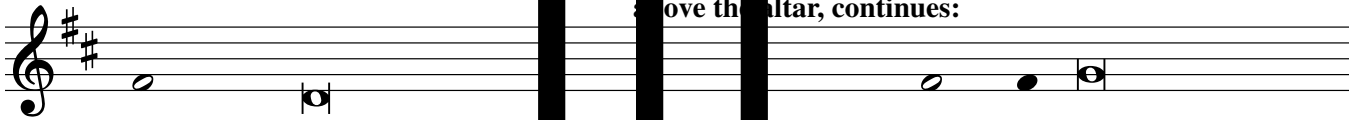
that they may become the Body and (†) Blood of your Son our Lord,

He joins his hands.

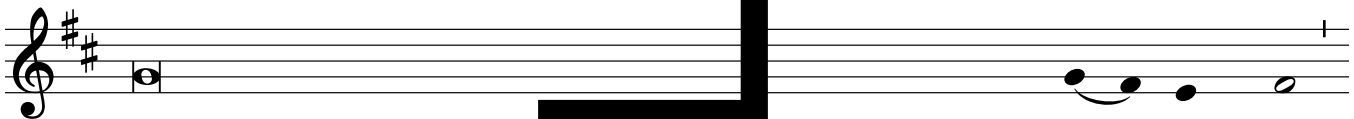


Jesus Christ, at whose command we celebrate these mysteries.

He takes the bread and, holding it slightly raised above the altar, continues:

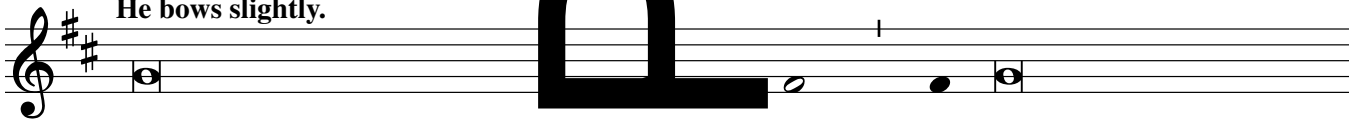


For on the night he was betrayed he himself took bread, and, giving you thanks,

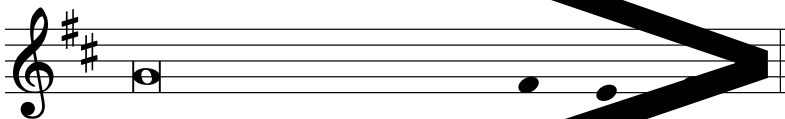


he said the blessing, broke the bread and gave it to his disciples, saying:

He bows slightly.



TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,



WHICH WILL BE GIVEN UP FOR YOU

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration

After this, he continues:

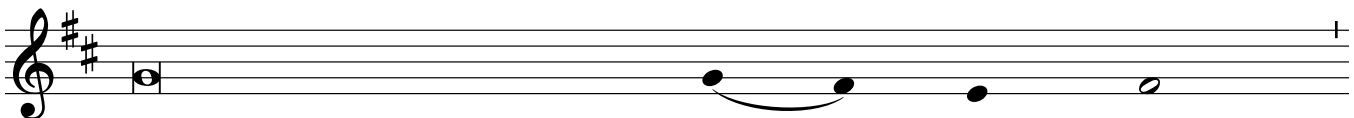


In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

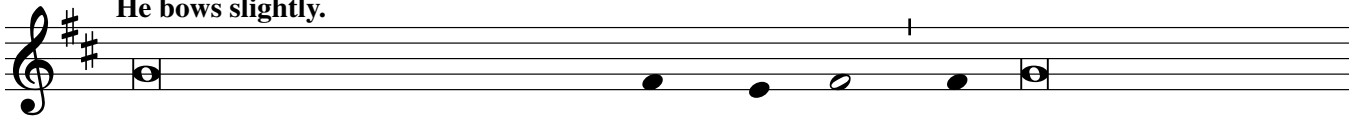


he took the chalice, and, giving you thanks, he said the blessing,

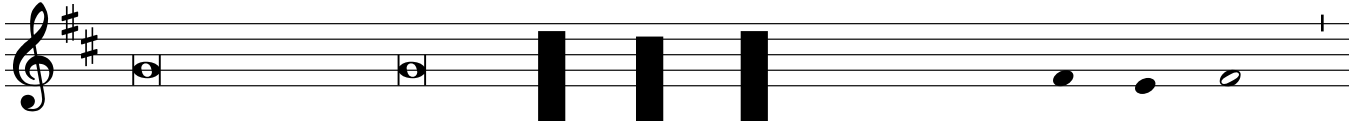


and gave the chalice to his disciples, saying:

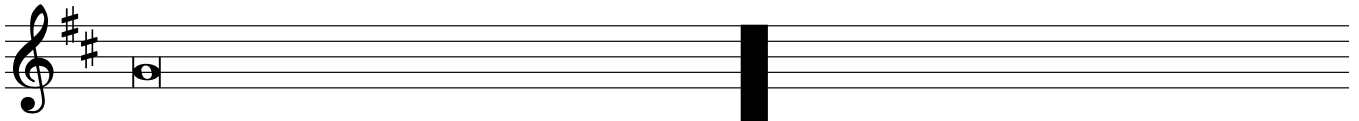
He bows slightly.



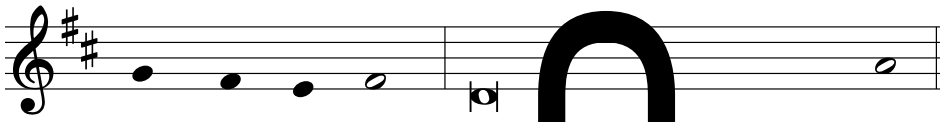
TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE



OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COV - E - NANT,



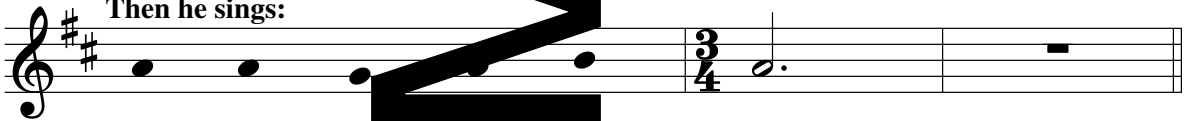
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FOR -



GIVE-NESS OF SINS. DO THIS IN MEMORY OF ME.

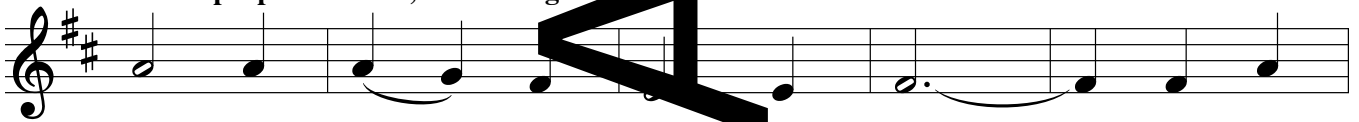
He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he sings:



The mys - ter - y of faith.

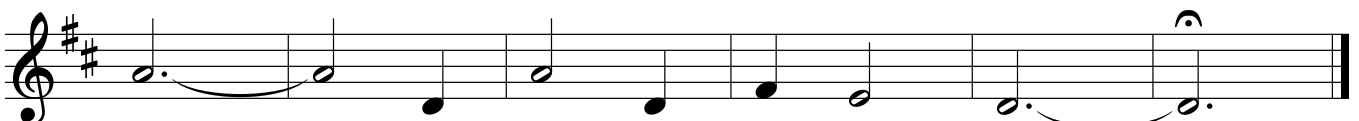
And the people continue, acclaiming:



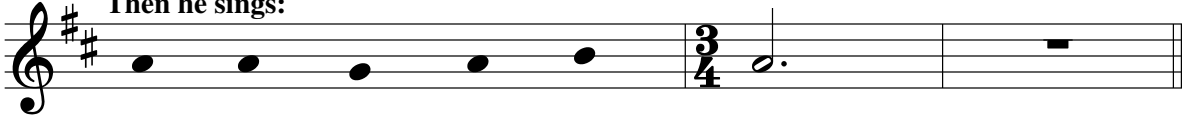
We pro - claim your Death, O Lord, and pro -



fess your Res - ur - rec - tion un - til you come a -

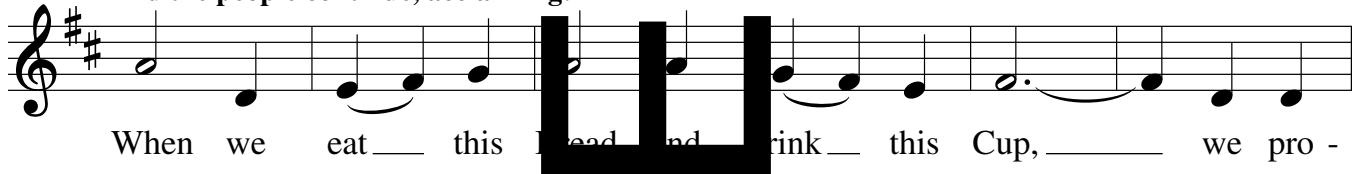


gain, un - til you come a - gain.

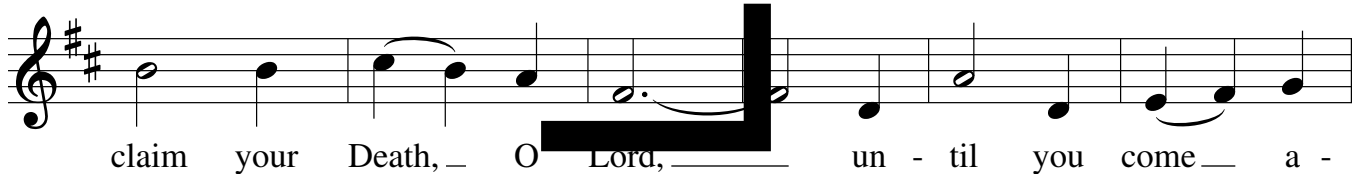
OR 

The mys - ter - y of faith.

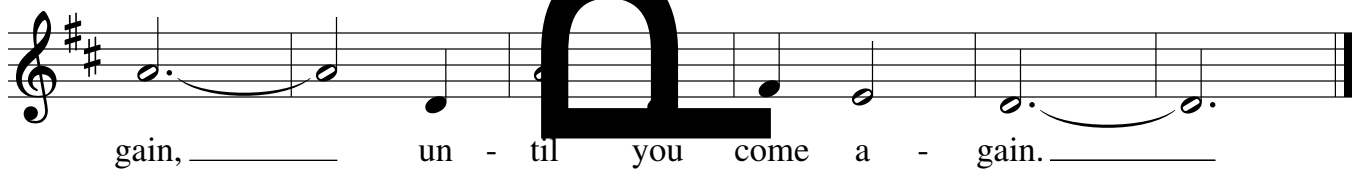
And the people continue, acclaiming:




When we eat this Bread and drink this Cup, we pro -



claim your Death, O Lord, un - til you come a -




gain, un - til you come a - gain.

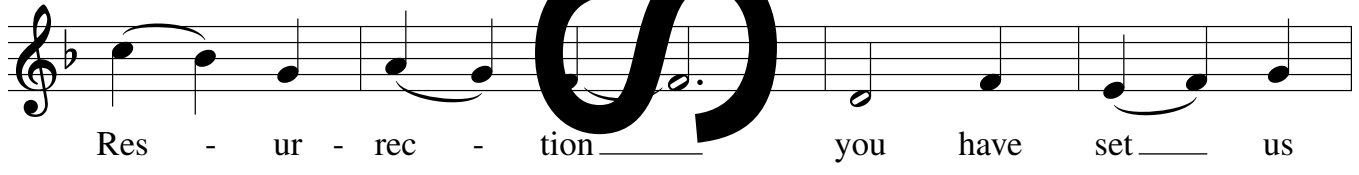
OR 

The mys - ter - y of faith.

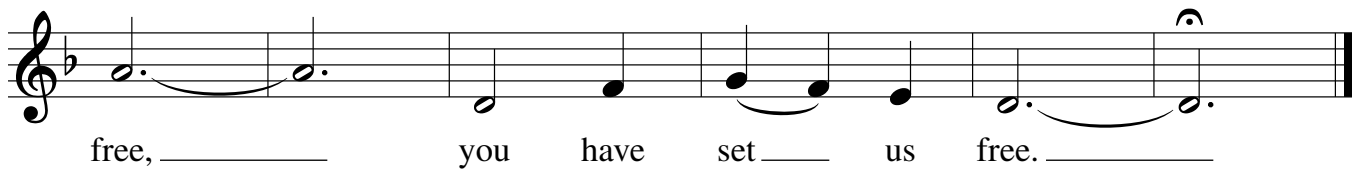
And the people continue, acclaiming:



Save us, Sav - ior of the world, for by your Cross and



Res - ur - rec - tion you have set us



free, you have set us free.

Then the Priest, with hands extended, sings (together with the concelebrants):

Therefore, O Lord, we celebrate the memorial of the saving Passion of your

Son, his wondrous Resurrection and Ascension into heav - en,

and as we look forward to his second com - ing, we offer you in

thanksgiving this holy and liv - ing sacrifice. Look, we pray, upon

the oblation of your Church and, recognizing the sacrificial Victim by whose

death you willed to reconcile us to your - self, grant that we, who are

nourished by the Body and Blood of your Son and filled with his Holy Spirit,

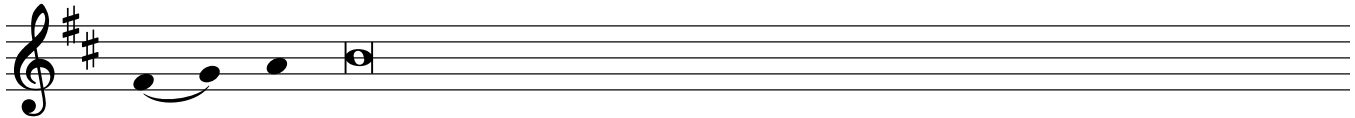
may become one body, one spir - it in Christ. May he make of us

an eternal offer - ing to you, so that we may obtain an inheritance

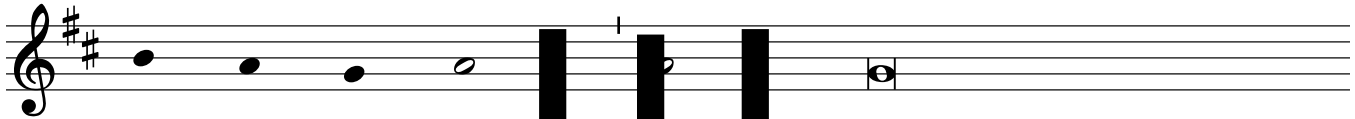
(One of the concelebrants):

with your elect, especially with the most Blessed Virgin Mary, Mother of God,
with your blessed Apostles and glorious Martyrs (with Saint N.: *the Saint of the*
day or Patron Saint) and with all the Saints, on whose constant
intercession in your presence we pray for un - fail - ing help.
(Another of the concelebrants):
May ___ this Sacrifice of our reconciliation, we pray, ___ O Lord,
ad - vance the peace and salvation of all the world. Be pleased to con -
firm in faith and charity your pilgrim Church on earth, with your
servant N. our Pope and N. our Bishop,* the Order of Bishops,
all the clergy, and the entire people you have gained for your own.

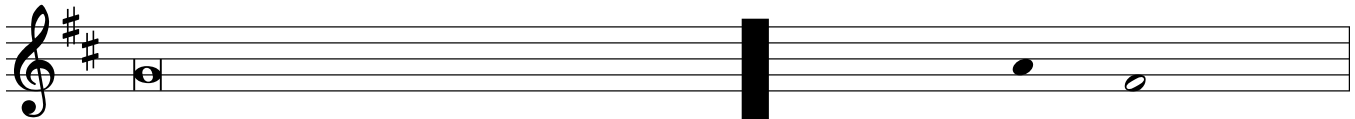
*Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149



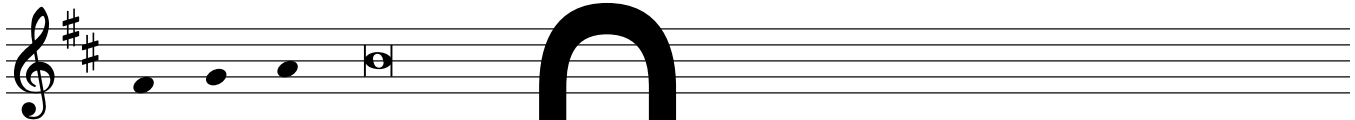
Lis - ten graciously to the prayers of this family, whom you have



sum - moned be - fore you: in your com - passion, O merciful Father,



gather to yourself all your chil - dren scattered throughout the world.



To our de - parted brothers and sisters and to all who were pleasing to you



at their passing from this life, grant us your kind ad - mittance to your kingdom.

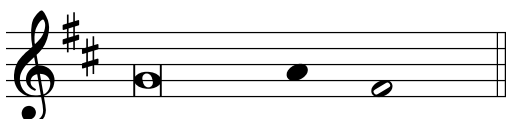


There we hope to enjoy forever the fullness of your glo - ry



He joins his hands.

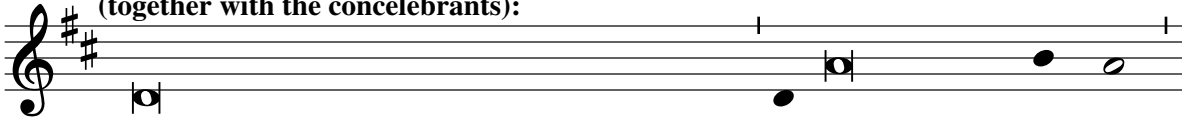
through Christ our Lord, through whom you bestow on the world



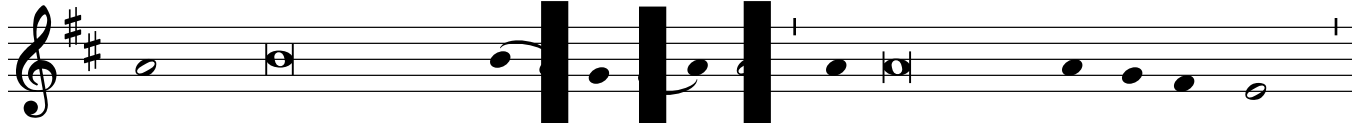
all that is good.

W
L
R
N
A
S

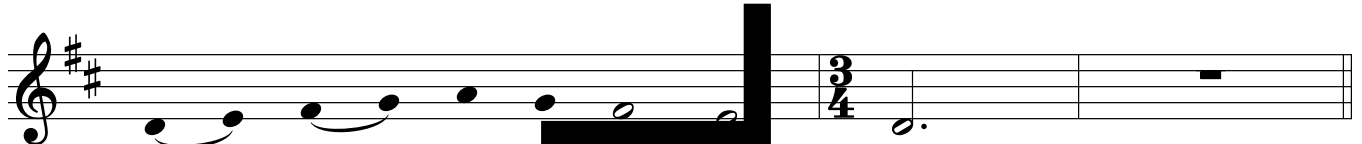
He takes the chalice and the paten with the host and raising both, he sings
(together with the concelebrants):



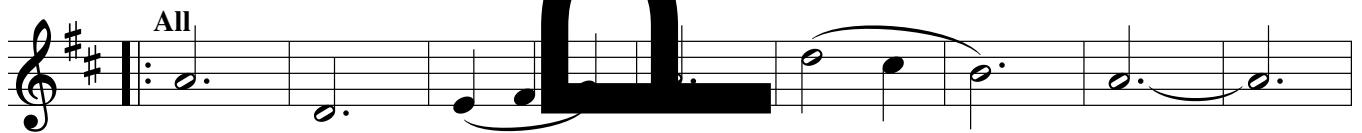
Through him, and with him, and in him, O God, almight-y Father,



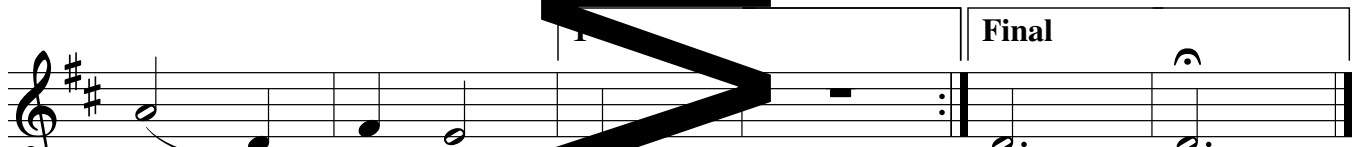
in the unity of the Ho



all glory and hon-or is yours,
for — ev - er and ev - er.



A - men! A - men! A - men! —



A - men! —

Final

*Consider repeating during Easter and Christmas Seasons, as well as Solemnity Feasts.
Otherwise, skip 1st ending and proceed to Final.

SAWAS