SAINT MEINRAD
Entrance and Communion Antiphons
for the Church Year

Modal Settings of Roman Missal Texts in Modern Notation

SET TO MUSIC BY
COLUMBA KELLY, OSB

CANTOR/KEYBOARD EDITION
Solemnities and Proper of Saints
Saint Meinrad Entrance and Communion Antiphons for the Church Year
Volume 6: Solemnities and Proper of Saints – Cantor/Keyboard Edition
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Edition #30130297
**Introduction**

**Guidelines for singing and accompanying chant in English**

The texts for the antiphons have been taken directly from the new *Roman Missal, Third Edition*. The melodies for these antiphons are, for the most part, inspired by the Latin Gregorian chants as found in the Roman Gradual. They follow the modality and imitate the melodic patterns of the original Latin chants. Now, however, they use the rhythm and the flow of Midwestern American English, as typified by the recordings of T.S. Eliot (cf. iTunes web site) speaking his own poetry. The Congregational Refrains are based on the antiphons to which they are attached.

Both the antiphon and its refrain and the psalm verses that are chosen should be sung as if speaking the text with great conviction and the natural rhythm of the words. For nine audio examples of how one might sing these antiphons and refrains, go to:

http://www.saintmeinrad.org/the-monastery/liturgical-music/downloads/

**Singing the Saint Meinrad Psalm Tones**

The Saint Meinrad psalm tones should produce an effect of “sung speech.” Each word accent is given its due intensity and lengthening, while all the other syllables then flow rapidly either to or from that accent. The final word accent of each line in the psalm (i.e., in the Grail edition) will be softer and will bring the line to a gentle ending. End each line with a full breath that acts as a springboard to the next line. The effect will be that of a Roman arch that rises in intensity and speeds up at the beginning of the line and then coasts to a quiet rest at the end of each line. For the cantors it should produce the physical feeling of a pendulum swinging from one accent to the next until it comes to rest at the end of each line. Neither the piano nor the organ is of help for the rhythm or the variations in intensity; they can only support the pitches and provide harmonic background. For this reason it is suggested that repeated notes in lower voices of the accompaniments be tied over. It would be better for the accompanist to omit the one or two black notes that occur before the last open note at each double bar; these notes should be sung quickly and lightly by the cantor. Accompaniments should only be noticed when the singers stop singing! Raymond Henderson’s accompaniments that are provided in this edition give just such a background for singing these antiphons, refrains and psalm verses.

**Singing the Antiphons and the Congregational Refrains**

When there are two or more notes over a syllable, the singer should move quickly from the first note to the last note, which is then given the full length of time for the syllable. The effect will be like that of walking with a “bounce” in your step!

To help break the habit of singing every note as being of equal value, the choir and cantors might practice the Communion Antiphon for the Solemnity of the Immaculate Conception of the Blessed Virgin Mary by speaking the text in the following manner:

1) Start with a full breath while swinging your right arm from 6 o’clock to 3 o’clock;
2) Swing your arm back from 3 o’clock to 9 o’clock while saying “Glo-rious”
3) Swing your arm back from 9 o’clock to 3 o’clock while saying “things”
4) Swing your arm back from 3 o’clock to 9 o’clock while saying “are spo-ken”
5) Swing your arm back from 9 o’clock to 3 o’clock while saying “of you,“
6) Continue swinging back and forth between the following underlined accents:
   
   O Ma-ry,
   for from you a-rose the sun of jus-tice,
   Christ our God.

7) Repeat these four steps while singing the melody of the Entrance Antiphon. Sing the word accents with greater intensity and a leaning forward toward each new accent until one coasts to the last accent of the piece with a softening of the voice. Sing the notes with a tenuto
mark over them as if they were word accents, as for example, the tenuto on the third note of the first syllable of the word “Glo-rious.” Sing the non-accented words and syllables very lightly and quickly. The danger will be to sing these pieces too slowly and in too evened-out a manner. Remember that chant is really a form of “sung speech.” The assembly will tend to imitate the style and tempo they hear from the choir or the cantor.

Practice the Congregational Refrain in the same manner:
“My spir-it re-joic-es in God, my sav-ior.”

This antiphon and its refrain and psalm verses can be heard on the CD recording available from OCP online: www.ocp.org/products/30128558

Repeated notes over a single syllable are to be sung as separate vowel sounds (e.g., “God”: is then sung as: Gah-ahd). These notes will have a staccato mark (a dot) over them. Sometimes the staccato mark will have a tenuto (a small dash) over it, which indicates that these repeated notes are to be sung with a little lengthening and with greater intensity, if it is a word accent. A tenuto mark over a word (e.g., “Glo-rious” in the above example) indicates the broadening out of that word or note (allargando). A note with a wavy line over it marks the quilisma sign, which is actually a question mark; it indicates a note to be glided over lightly with strong emphasis on the note that follows. Practice the two notes by saying in a shocked voice: o-OH?

The incise mark (i.e., the vertical line that cuts only the top staff line) in these chants is always to be interpreted as adding some lengthening to the preceding note and breaking the sound by taking a quick breath. These incise marks indicate a sense unit in the text that needs a break in sound to make the phrasing audible for the listener. Every incise mark indicates a break in the sound, a quick breath, and a little delay before picking up speed again with the next phrase.

When there are several notes for a syllable, the note at the end of an internal slur always has some emphasis, or extra tension.

Guidelines for structuring the use of these antiphons and refrains

The antiphon may be sung:

1. Alone as a Call to Worship or before a hymn:
   Antiphon is sung by choir or cantor, then a hymn is sung by the assembly.

2. Repeated with psalm verses:
   Antiphon is sung by choir; psalm verse is sung by cantor; antiphon is then repeated by choir, etc., concluding with the antiphon.

3. As a complete Entrance or Communion procession:
   Antiphon is sung by choir or cantor, followed by the Congregational Refrain sung by a cantor and repeated by the assembly; psalm verses are sung by cantor, alternating with Congregational Refrain, and then the antiphon is again sung by the choir or cantor to conclude.

4. In simpler form, when resources and/or rehearsal time are limited:
   Congregational Refrain is sung first by a cantor and then repeated by the assembly.
   The cantor continues with psalm verses alternating with community’s refrain as needed.
   The antiphon is omitted.

Following the practice of the *Roman Gradual*, a Doxology (e.g., the Saint Meinrad Doxology) should be used as the last psalm verse to signal that the antiphon will be sung again as the conclusion of the processional rite. This would be the practice for guidelines 2, 3 and 4 as given above.

An appropriate antiphon or refrain from this collection may be sung during the Preparation of the Gifts, using one of the structures described above.

— Columba Kelly, OSB
VERSES 1, 4: Psalm 8:2–3, 8–10

1. O LORD, our Lord, how majestic is your name through all the earth!
4. All of them, sheep and oxen, yes, even the cattle of the fields,

1. Your majesty is set above the heavens. From the mouths of children and of babes
4. birds of the air, and fish of the sea that make their way through the waters.

1. you fashioned praise to foil your enemy, to silence the foe and the rebel.
4. O LORD, our Lord, how majestic is your name through all the earth!
VERSES 2, 3: Psalm 8:4–7

2. When I see the heavens, the work of your fingers, the moon and the stars which you arranged,
3. Yet you have made him little lower than the angels; with glory and honor you crowned him,

2. what is man that you should keep him in mind, the son of man that you care for him?
3. gave him power over the works of your hands: you put all things under his feet.
Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

Blessed be God our Father, who chose us in Christ.
VERSES 1, 3–5: Psalm 103(102):1–2, 11–16

1. Bless the LORD, O my soul, and all within me, his holy name.
3. For as the heavens are high above the earth, so strong his mercy for those who fear him.
4. As a father has compassion on his children, the LORD’s compassion is on those who fear him.
5. Man, his days are like grass; he flowers like the flower of the field.

1. Bless the LORD, O my soul, and never forget all his benefits.
3. As far as the east is from the west, so far from us does he remove our transgressions.
4. For he knows of what we are made; he remembers that we are dust.
5. The wind blows, and it is no more, and its place never sees it again.
VERSES 2, 6: Psalm 103(102):3 – 5, 17 – 18

2. It is the Lord who forgives all your sins, who heals every one of your ills,
6. But the mercy of the LORD is everlasting upon those who hold him in fear,

2. who redeems your life from the grave, who crowns you with mercy and compassion,
6. (_________________) upon children’s children his justice,

2. who fills your life with good things, renewing your youth like an eagle’s.
6. for those who keep his covenant, and remember to fulfill his commands.
Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

Blessed be God our Father, who chose us in Christ.
VERSES 1, 2: Ephesians 1:3–4

1. Praised be the God and the Father of our Lord Jesus Christ
2. God chose us in him before the world began,

1. who has bestowed on us in Christ every spiritual blessing in the heavens!
2. to be holy and blameless in his sight, [to be full of love.]
VERSES 3–5: Ephesians 1:5–10

3. He like wise pre destined us through Christ Jesus
4. It is in Christ and through his blood that we have been re deemed
5. God has given us the wisdom to understand fully the mystery,

3. to be his a dopt ed sons such was his will and pleasure
4. (______) and our sins for given,
5. the plan he was pleased to de cree in Christ, to be carried out in the fullness of time:

3. that all might praise the glo rious favor he has bestowed on us in his be loved.
4. so immeasur ab ly generous is God’s favor to us.
5. to bring all things in the heavens and on earth into one under Christ’s headship.
**THE MOST HOLY BODY AND BLOOD OF CHRIST**
*(CORPUS CHRISTI)*

Entrance Antiphon

Mode 2

*Speech tempo, phrasing and emphasis*

Cf. Ps. 81(80):17

He fed them with the finest wheat

and satisfied them with honey from the rock.

Congregational Refrain

He fed them with honey from the rock.
VERSES: Psalm 81(80):2, 3, 11

1. Sing joyfully to God our strength, shout in triumph to the God of Jacob.
2. I am the LORD your God, who brought you up from the land of Egypt.

1. Raise a song and sound the timbrel, the sweet-sounding harp and the lute.
2. (________________) Open wide your mouth, and I will fill it.
Whoever eats my flesh and drinks my blood remains in me and

I in him, says the Lord.

You have prepared a table for me, my cup is overflowing.
VERSES: Psalm 119(118):1–2, 11, 49–50, 72, 103, 105, 162

1. Blessed are those whose way is blameless, who walk in the law of the LORD!
2. I treasure your word in my heart, (———)
3. Remember your word to your servant, by which you made me hope.
4. The law from your mouth means more to me than large quantities of silver and gold.
5. Your word is a lamp for my feet, and a light for my path.

1. Blessed are those who keep his decrees! With all their hearts they seek him.
2. (———) (———) lest I sin against you.
3. This is my comfort in sorrow: that your promise gives me life.
4. How sweet is your promise to my tongue, more than honey in the mouth.
5. I rejoice at your promise, like one who finds a great treasure.
Who ever eats my flesh and drinks my blood remains in me and

I in him, says the Lord.

You have prepared a table for me, my cup is overflowing.

Communion Antiphon
Mode 6  Speech tempo, phrasing and emphasis

Jn. 6:57

Congregational Refrain
VERSES: Psalm 23(22)

1. The LORD is my shepherd; there is nothing I shall want.
2. He guides me along the right path, for the sake of his name.
3. You have prepared a table before me in the sight of my foes.
4. Surely goodness and mercy shall follow me all the days of my life.

1. Fresh and green are the pastures where he gives me repose.
2. (__________) Though I should walk in the valley of the shadow of death,
3. My head you have anointed with oil; (__________)
4. In the LORD's own house shall I dwell (__________)

1. Near restful waters he leads me; (__________) he revives my soul.
2. no evil would I fear, for you are with me. Your crook and your staff will give me comfort.
3. (__________) my cup is overflowing.
4. (__________) for length of days unending.
The de-signs of his Heart are from age to age, to rescue their souls from death, and to keep them alive in famine.

You rescue our souls from death.
VERSES: Psalm 33(32):1, 12–13, 18–22

1. Ring out your joy to the LORD, O you just; (__________________)
2. Blessed the nation whose God is the LORD, the people he has chosen as his heritage.
3. Yes, the LORD’s eyes are on those who fear him, who hope in his merciful love,
4. Our soul is waiting for the LORD. He is our help and our shield.

1. (__________________) (__________________)
2. (__________________) (__________________)
3. (__________________) (__________________)
4. In him do our hearts find joy. We trust in his holy name.

1. (__________________) for praise is fitting for the upright.
2. From the heavens the Lord looks forth; he sees all the children of men.
3. to rescue their souls from death, to keep them alive in famine.
4. May your merciful love be upon us, as we hope in you, O LORD.
Communion Antiphon 1
Mode 8

Thus says the Lord: Let whoever is thirsty come to me and drink. Streams of living water will flow from within the one who believes in me.

Congregational Refrain

I will sing forever of your love, O Lord.
VERSES: Psalm 89(88):2–3, 6, 15, 18, 25, 29, 34–35

1. I will sing forever of your mercies, O LORD; through all ages my mouth will proclaim your
2. The heavens praise your wonders, O LORD, (_____)
3. Justice and right judgment are the pillars of your throne; merciful love and fidelity walk in
4. “My mercy and my faithfulness shall be with him; by my name his might shall be
5. “But I will never take back my mercy; my fidelity will never
The Most Sacred Heart of Jesus, cont. (5)

Or:

Communion Antiphon 2
Mode 1
Speech tempo, phrasing and emphasis

Communion Antiphon 2
Mode 1
Speech tempo, phrasing and emphasis

Jn. 19:34

One of the soldiers opened his side with a lance, and at once

there came forth blood and water.

Congregational Refrain

Let me sing forever of your merciful love.
VERSES: Psalm 89(88):2–3, 6, 15, 25, 29, 34–35

1. I will sing forever of your mercies, O LORD;
2. The heavens praise your wonders, O LORD,
3. Justice and right judgment are the pillars of your throne;
4. “My mercy and my faithfulness shall be with him;
5. “But I will never take back my mercy;

1. through all ages my mouth will proclaim your fidelity. I have declared your mercy is everlasting;
2. (For you are the)
3. merciful love and fidelity walk in your presence. For you are the
4. by my name his might shall be exalted. I will keep my faithful
5. my fidelity will never fail. I will never

1. established forever, your fidelity stands firm as the heavens.
2. (your fidelity in the assembly of your holy ones.
3. glory of their strength; by your favor it is that our might is exalted.
4. love for him always; with him my covenant shall last.”
5. violate my covenant, nor go back on the promise of my lips.”
OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

Entrance Antiphon
Mode 3
Speech tempo, phrasing and emphasis
Rev. 5:12; 1:6

How_____ worthy is the Lamb____ who was slain,_____ to receive_____ power and dive-

vincity, and_____ wisdom and_____ strength____ and honor. To

him belong glory and power forever and ever.

Congregational Refrain

Glory and_____ power are yours,_____ O Lord!

Edition #30130297
VERSES: Psalm 72(71):1 – 3, 7 – 11

1. O God, give your judgment to the king, to a king’s son your justice, 
2. May the mountains bring forth peace for the people, and the hills justice. 
3. He shall rule from sea to sea, ( )
4. The kings of Tarshish and the islands shall pay him tribute.

1. ( )
2. ( )
3. ( )
4. The kings of She - ba and Seba shall bring him gifts.

1. that he may judge your people in justice, and your poor in right judgment. 
2. In his days shall justice flourish, and great peace till the moon is no more. 
3. ( ) from the River to the bounds of the earth. 
4. Before him all kings shall fall prostrate, all nations shall serve him.
Our Lord Jesus Christ, King of the Universe, cont. (3)

Communion

Communion Antiphon
Mode 7

_Ps. 29(28):10–11_

Speech tempo, phrasing and emphasis

The Lord sits as King for ever. The Lord will bless his people with peace.

Congregational Refrain

The Lord sits as King for ever!
VERSES: Psalm 29(28)

1. Ascribe to the LORD, you heavenly powers, ascribe to the LORD glory and strength.
2. The voice of the LORD upon the waters, the God of glory thunders;
3. The voice of the LORD shatters cedars, the LORD shatters the cedars of Lebanon;
4. The voice of the LORD flashes flames of fire. The voice of the LORD shakes the wilderness,
5. The LORD sat enthroned above the flood; the LORD sits as king forever.

1. (______________________) (______________________)
2. the LORD on the immensity of waters; the voice of the LORD full of power;
3. (______________________) (______________________)
4. the LORD shakes the wilderness of Kadesh; the voice of the LORD rends the oak tree
5. (______________________) (______________________)

1. Ascribe to the LORD the glory of his name; bow down before the LORD, majestic in holiness.
2. (______________________) (______________________)
3. he makes Lebanon leap like a calf, and Sirion like a young wild ox.
4. and strips the forest bare. In his temple they all cry, “Glory!”
5. The LORD will give strength to his people, the LORD will bless his people with peace.
FEBRUARY 2
THE PRESENTATION OF THE LORD

Antiphon I

Mode 8
Speech tempo, phrasing and emphasis

Lk. 2:32


1. Lord, now you let your servant go in peace, in accordance with your word.
2. For my eyes have seen your salvation, which you have prepared in the sight of all the peoples.
Antiphon II

Mode 8

Speech tempo, phrasing and emphasis

Si - on, a - dorn your bri - dal cham - ber and wel - come Christ_ the King;

take Ma - ry in your arms, who is the gate_ of heav - en, for she her - self_ is

car - ry - ing the King_ of glo - ry and_ new_ light._____ A Vir - gin she re - mains,

though bring - ing in her hands____ the Son____ be - fore the morn - ing star____ be -
The Presentation of the Lord, cont. (3)

got·ten, whom Sim·e·on, tak·ing in his arms an·nounced to the

peo·ples as Lord of life and death and Sav·ior of the world.

Congregational Refrain

A light for rev·e·la·tion to the Gen·tiles and the glo·ry of your

peo·ple Is·ra·el.
Entrance Antiphon
Mode 1
Cf. Ps. 48(47):10–11

Speech tempo, phrasing and emphasis

Your_ mer - ci - ful love,___ O God, we have re - ceived___

in the midst of your tem - ple. Your_ praise,___ O God,___ like your

name,___ reach - es the ends of the earth;___ your_ right____ hand____

is___ filled____ with sav - ing jus - tice.
Congregational Refrain

Your praise, O God, reaches the ends of the earth!

VERSEs: Psalm 48(47):2 – 3, 10 – 11

1. Great is the LORD and highly to be praised in the city of our God.
2. Your merciful love, O God, we ponder in your temple.

1. His holy mountain rises in beauty, the joy of all the earth.
2. Your praise, O God, like your name, reaches the ends of the earth.
Or:

Entrance Antiphon
Mode 1

Cf. Ps. 48(47):10–11

Speech tempo, phrasing and emphasis

Your merciful love, O God, we have received.

in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand

is filled with saving justice.
Congregational Refrain

Your praise, O God, reaches the ends of the earth!

VERSES: Psalm 122(121)

1. I rejoiced when they said to me, “Let us go to the house of the LORD.”
2. Jerusalem is built as a city, bonded as one together.
3. For Israel’s witness it is to praise the name of the LORD.
4. For the peace of Jerusalem pray, “May they prosper, those who love you.”
5. For the sake of my family and friends, let me say, “Peace upon you.”

1. And now our feet are standing within your gates, O Jerusalem.
2. It is there that the tribes go up, the tribes of the LORD.
3. There were set the thrones for judgment, the thrones of the house of David.
4. May peace abide in your walls, and security be in your towers.
5. For the sake of the house of the LORD, our God, I will seek good things for you.
Communion Antiphon

Lk. 2:30–31

Speech tempo, phrasing and emphasis

My eyes have seen your salvation, which

you prepared in the sight of all the peoples.

Congregational Refrain

You are the light of all the people.
VERSES: Psalm 48(47)

1. Great is the LORD and highly to be praised in the city of our God.
2. Mount Sion, in the heart of the North, the city of the Mighty King!
3. Behold! the kings assembled; together they advanced.
4. A trembling seized them there, anguish, like pangs in giving birth,
5. As we have heard, so we have seen in the city of our God,
6. Your merciful love, O God, we ponder in your temple.
7. Your right hand is filled with saving justice. Mount Sion rejoices.
8. Walk through Sion, walk all around her; count the number of her towers.
9. That you may tell the next generation that such is our God,

1. His holy mountain rises in beauty, the joy of all the earth.
2. God, in the midst of its citadels, has shown himself its stronghold.
3. They saw; at once they marveled; dismayed, they fled in fear.
4. as when the east wind shatters the ships of Tarshish.
5. in the city of the LORD of hosts, which God establishes forever.
6. Your praise, O God, like your name, reaches the ends of the earth.
7. The daughters of Judah rejoice at the sight of your judgments.
8. Consider all her ramparts; examine her castles.
9. our God forever and always, He will guide us forever.

The Presentation of the Lord, cont. (9)
March 19
Saint Joseph, Spouse of the Blessed Virgin Mary

Entrance

Entrance Antiphon
Mode 1
Speech tempo, phrasing and emphasis
Cf. Lk. 12:42

Behold, a faithful and prudent steward, whom the Lord

set over his household.

Congregational Refrain

Behold the faithful and prudent servant!
VERSES: Psalm 92(91):13–16

1. The just will flourish like the palm tree, (________)
2. Planted in the house of the LORD, they will flourish in the courts of our God, (________)

1. (________) still bearing fruit when they are old, (________) still full of sap, still green,
2. (________) and grow like a Lebanon cedar.

1. (________) to proclaim that the LORD is upright.
2. In him, my rock, there is no wrong.
Communion Antiphon
Mode 7

Speech tempo, phrasing and emphasis

Well done, good and faithful servant. Come,

________________________________________

________________________________________

________________________________________

________________________________________

Congregational Refrain

Blessed are they, who fear the Lord.
VERSES: Psalm 112(111):1–9

1. Blessed the man who fears the Lord, who takes great delight in his com-
2. Riches and wealth are in his house; his justice stands firm for -
3. It goes well for the man who deals generously and lends, who conducts his af-
4. He has no fear of evil news; with a firm heart, he trusts in the -
5. Openhanded, he gives to the poor; his justice stands firm for -

1. mandments. His descendants shall be powerful on earth; the generation of the upright -
2. ever. A light rises in the darkness for the upright; he is generous, merci-
3. justice. He will never be moved; forever shall the just -
4. LORD. With a steadfast heart he will not fear; he will see the downfall -
5. ever. (With a steadfast heart he will not fear; he will see the downfall -

1. will be blest.
2. ful, and just.
3. be re - membered.
4. of his foes.
5. ed in glory.
March 25
The Annunciation of the Lord

Entrance Antiphon
Mode 1
Speech tempo, phrasing and emphasis

The Lord said, as he entered the world: Behold,

I come to do your will, O God.

Congregational Refrain

I come to do your will, O God.
VERSES: Psalm 19(18):2–7

1. The heavens declare the glory of God, and the firmament proclaims the work
2. No speech, no word, whose voice goes unheeded; their sound goes forth through
3. There he has placed a tent for the sun; it comes forth like a bridegroom coming
4. At one end of the heavens is the rising of the sun; to its furthest end it
The Annunciation of the Lord, cont. (3)

Or:

Entrance Antiphon
Mode 1

Speech tempo, phrasing and emphasis

The Lord said, as he entered the world: Be hold,

I come to do your will, O God.

Congregational Refrain

I come to do your will, O God.
VERSES: Psalm 46(45):2 – 7, 9 – 11

1. God is for us a refuge and strength, an ever-present help in time of distress:

2. The Lord of hosts is with us: ( )

3. The waters of a river give joy to God’s city, the holy place, the dwelling of the Most High.

4. Come and behold the works of the Lord, the awesome deeds he has done on the earth.

1. so we shall not fear though the earth should rock,

2. ( )

3. God is within, it cannot be shaken: God will help it at the dawning of the day.

4. He puts an end to wars over all the earth; the bow he breaks, the spear he snaps, the shields he burns with fire:

1. even though its waters rage and foam, even though the mountains be shaken by its tumult.

2. ( )

3. Nations are in tumult, kingdoms are shaken: he lifts his voice, the earth melts away.

4. “Be still and know that I am God, exalted over nations, exalted over earth!”

The Annunciation of the Lord, cont. (4)
Communion Antiphon
Mode 1

Speech tempo, phrasing and emphasis

Is. 7:14

Communion

The Annunciation of the Lord, cont. (5)

Congregational Refrain

The heavens declare the glory of God.
VERSES: Psalm 19(18):2–7

1. The heavens declare the glory of God, and the firmament proclaims the work
2. No speech, no word, whose voice goes unheeded; their sound goes forth through
3. There he has placed a tent for the sun; it comes forth like a bridegroom coming
4. At one end of the heavens is the rising of the sun; to its furthest end it

1. of his hands. Day unto day conveys the message, and night unto
2. all the earth, (__________) their message to the utmost
3. from his tent, (__________) rejoices like a
4. runs its course. (__________) There is nothing con -

1. night imparts the knowledge.
2. bounds of the world.
3. champion to run his course.
4. sealed from its burning heat.
Entrance Antiphon

Mode 7

Speech tempo, phrasing and emphasis

He will be great in the sight of the Lord and will be

filled with the Holy Spirit, even from his mother’s womb; and many will rejoice at his birth.

Congregational Refrain

He will be great in the sight of the Lord.
VERSES: Psalm 92(91):2–6, 13–16

1. It is good to give thanks to the Lord, to make music to your name, O Most High,
2. You have gladdened me, O Lord, by your deeds; for the work of your hands I shout with joy.
3. The just will flourish like the palm tree, (_______________________)
4. Planted in the house of the Lord, they will flourish in the courts of our God,

1. to proclaim your loving mercy in the morning, and your truth in the watches of the night,
2. (_______________________) (_______________________)
3. (_______________________) (_______________________)
4. still bearing fruit when they are old, still full of sap, still green,

1. on the ten-stringed lyre and the lute, with the sound of song on the harp.
2. O Lord, how great are your works! How deep are your designs!
3. (_______________________) and grow like a Lebanon cedar.
4. to proclaim that the Lord is upright. In him, my rock, there is no wrong.
Communion Antiphon
Mode 4
Speech tempo, phrasing and emphasis

Blessed be the Lord, the God of Israel! He has
visited his people and redeemed them.

Congregational Refrain

Blest be the Lord, God of Israel.
1. He has raised for us a horn of salvation (in the words of his holy...
2. As he promised throughout past ages, in the words of his holy...
3. He has shown his kindness to our fathers, remembering always his holy...
4. So that, freed from the clutches of our foes, we may serve him without...
5. And you, child called 'prophet of the Most High,' will go before the Lord to prepare his...
6. For the love of our compassionate God, as the Orient on high has shone up-

1. ) (deliverance in the house of...
2. prophets: deliverance from our enemies, and from the con-
3. covenant. The oath sworn to Abra-ham, our father, he...
4. fear, becoming holy and just in his sight the...
5. ways, bringing his people knowledge of salvation, through re-
6. on us to illumine the darkness and dispel the shadow of death, to direct our steps a-

1. Da-vid, his servant.
2. trol of our oppressors.
3. has renewed for us.
4. rest of our days.
5. mission of their sins.
6. long peaceful ways.
A man was sent from God, whose name was John. He came to testify to the light, to prepare a people fit for the Lord.

A man was sent from God, his name was John.
VERSES: Psalm 92(91):2–6, 13–16

1. It is good to give thanks to the Lord, to make music to your name, O Most High,
2. You have gladdened me, O Lord, by your deeds; for the work of your hands I shout with joy.
3. The just will flourish like the palm tree, (the work of your hands I shout with joy)
4. Planted in the house of the Lord, they will flourish in the courts of our God,

1. to proclaim your loving mercy in the morning, and your truth in the watches of the night,
2. (__) (__) (__) (__)
3. (__) (__) (__) (__)
4. still bearing fruit when they are old, still full of sap, still green,

1. on the ten-stringed lyre and the lute, with the sound of song on the harp.
2. O Lord, how great are your works! How deep are your designs!
3. (__) (__) (__) (__)
4. to proclaim that the Lord is upright. In him, my rock, there is no wrong.
Communion Antiphon
Mode 1

Speech tempo, phrasing and emphasis

Through the tender mercy of our God,

Cf. Lk. 1:78

the Dawn from on high will visit us.

Congregational Refrain

God has visited and redeemed his people.
VERSES: Luke 1:68–79

1. Blest be the Lord God of Israel, for he has visited and redeemed his people,
   and has raised for us a horn of salvation in the house of David, his servant.
2. As he promised through our fathers, in the words of his prophets, deliverance from our enemies, and from the covenant of our slaves.
3. He has shown his kindness to our fathers, remembering always his holy promise of salvation to our fathers, Abraham and David.
4. So that, freed from the clutches of our foes, we may serve him without fear,
   becoming holy and just in the sight of his people and from the house of our God.
5. And you, child called ‘prophet of the Most High,’ will go before the Lord to prepare his ways, bringing his people knowledge of salvation, through the knowledge of our salvation, to direct our steps along peaceful ways.
6. For the love of our compassionate God, as the Orient on high has shone up on us,
   to illumine the darkness and dispel the shadow of death, to direct our days.

The Nativity of Saint John the Baptist [Day], cont. (4)
JUNE 29
SAINTS PETER AND PAUL, APOSTLES
At the Vigil Mass

Entrance Antiphon
Mode 4

Speech tempo, phrasing and emphasis

Peter the Apostle, and Paul the teacher of the

Gentiles, these have taught us your law, O Lord.

Congregational Refrain

May they teach us your law, O Lord.

Edition #30130297
VERSES: Psalm 19(18):2–7

1. The heavens declare the glory of God, and the firmament proclaims the work of
2. No speech, no word, whose voice goes unheeded; their sound goes forth through all
3. There he has placed a tent for the sun; it comes forth like a bridegroom coming from
4. At one end of the heavens is the rising of the sun; to its furthest end it runs

1. his hands. Day unto day conveys the message; and night unto
2. the earth, ( ) conveys the message; their message to the utmost
3. his tent, ( ) and night unto
4. its course. ( ) rejoices like a

1. night imparts the knowledge.
2. bounds of the world.
3. champion to run his course.
4. sealed from its burning heat.
Or:

Entrance Antiphon
Mode 4

*Speech tempo, phrasing and emphasis*

Peter the Apostle, and Paul the teacher of the

Gen­tiles, these have taught us your law, O Lord.

Congregational Refrain

May they teach us your law, O Lord.
VERSES: Psalm 119(118):1–8

1. Blessed are those whose way is blameless, who walk in the law of the LORD!
2. They never do anything evil, but walk in his ways.
3. May my ways be firm in keeping your statutes.
4. I will thank you with an upright heart, as I learn your just judgments.

1. Blessed are those who keep his decrees! With all their hearts they seek him.
2. You have laid down your precepts to be carefully kept.
3. Then I shall not be put to shame, as I observe all your commands.
4. I will keep your statutes; do not ever forsake me.
Communion Antiphon

Mode 6

Speech tempo, phrasing and emphasis

Si mon, Son of John, do you love me more than these?

Lord, you know everything; you know that I love you.

Congregational Refrain

O Lord, you search me and you know me.
VERSES: Psalm 19(18):2–7

1. The heavens declare the glory of God, and the firmament proclaims the work of his hands. Day unto day conveys the message, and night unto night imparts the knowledge.
2. No speech, no word, whose voice goes unheeded; their sound goes forth through bounds of the world. Champion to run his course.
3. There he has placed a tent for the sun; it comes forth like a bridegroom coming from his tent. Rejoices like a champion to run his course.
4. At one end of the heavens is the rising of the sun; to its furthest end it runs its course. Sealed from its burning heat.
Saints Peter and Paul, Apostles [Vigil], cont. (7)

Or:

Communion Antiphon
Mode 6

*Sigh tempo, phrasing and emphasis*

Cf. Jn. 21:15, 17

Son of John, do you love me more than these?

Lord, you know everything; you know that I love you.

O Lord, you search me and you know me.

Congregational Refrain
VERSES: Psalm 139(138):1–6, 16–18, 20–24

1. O LORD, you search me and you know me. You yourself know my resting and my rising;
2. Before ever a word is on my tongue, you know it, O LORD, through and through.
3. Your eyes saw me yet unformed; and all days are recorded in your book,
4. To me how precious your thoughts, O God; how great is the sum of them!
5. With deceit they rebel against you, and set your designs at naught.

1. ( ) you discern my thoughts from afar.
2. Behind and before, you besiege me, your hand ever laid upon me.
3. ( )
4. If I count them, they are more than the sand;
5. Do I not hate those who hate you, abhor those who rise against you?

1. You mark when I walk or lie down; you know all my ways through and through.
2. Too wonderful for me, this knowledge; too high, beyond my reach.
3. ( ) formed before one of them came into being.
4. ( ) at the end I am still at your side.
5. I hate them with a perfect hate, and they are foes to me.
These are the ones who, living in the flesh, planted the Church with their blood; they drank the chalice of the Lord and became the friends of God.

May they teach us your law, O Lord.
VERSES: Psalm 19(18):2–7

1. The heavens declare the glory of God, and the firmament proclaims the work of
2. No speech, no word, whose voice goes unheeded; their sound goes forth through all
3. There he has placed a tent for the sun; it comes forth like a bridegroom coming from
4. At one end of the heavens is the rising of the sun; to its furthest end it runs

1. his hands. Day unto day conveys the message, and night unto
2. the earth, (______)______ their message to the utmost
3. his tent, (______)______ rejoices like a
4. its course. (______)______ There is nothing con-

1. night imparts the knowledge.
2. bounds of the world.
3. champion to run his course.
4. sealed from its burning heat.
Saints Peter and Paul, Apostles [Day], cont. (3)

Or:

Entrance Antiphon
Mode 4

Speech tempo, phrasing and emphasis

These are the ones who, living in the flesh, planted the Church with their blood; they drank the chalice of the Lord and became the friends of God.

Congregational Refrain

May they teach us your law, O Lord.
VERSES: Psalm 116B(115):10–19

1. I trusted, even when I said, “I am sorely afflicted,”
2. How can I repay the LORD for all his goodness to me?
3. My vows to the LORD I will fulfill before all his people.
4. Your servant, LORD, your servant am I, the son of your handmaid;
5. My vows to the LORD I will fulfill before all his people,

1. (___________________) (___________________)
2. (___________________) (___________________)
3. (___________________) (___________________)
4. you have loosened my bonds. A thanksgiving sacrifice I make;
5. (___________________) (___________________)

1. and when I said in my alarm, “These people are all liars.”
2. The cup of salvation I will raise; I will call on the name of the LORD.
3. How precious in the eyes of the LORD is the death of his faithful.
4. (___________________) I will call on the name of the LORD.
5. in the courts of the house of the LORD, in your midst, O Jerusalem.
Communion Antiphon
Mode 3  
Cf. Mt. 16:16, 18

Peter said to Jesus: You__ are the Christ,_____ the Son__ of the

living God.____ And Jesus replied:____ You are Peter,

and upon____ this__ rock I will build________ my__ Church.___

Congregational Refrain

Up - on__ this__ rock, I will build__ my church, says the Lord.
VERSES: Psalm 80(79):8–12, 15c–20

1. O God of hosts, bring us back; (_________)
2. You brought a vine out of Egypt; you drove out the nations and planted it.
3. The mountains were covered with its shadow, the cedars of God with its boughs.
4. God of hosts, turn again, we implore; (_________)
5. Visit this vine and protect it, the vine your right hand has planted,
6. May your hand be on the man at your right hand, the son of man you have confirmed as your own.
7. O LORD God of hosts, bring us back; (_________)

1. (_________)
2. (_________)
3. (_________)
4. (_________)
5. the son of man you have claimed for yourself. They have burnt it with fire and cut it down.
6. (_________)
7. (_________)

1. Before it you cleared the ground; let your face shine forth, and we shall be saved.
2. It stretched out its branches to the sea; it took root and filled the land.
3. It stretched out its branches to the sea; it took root and filled the land.
4. (_________)
5. (_________)
6. And we shall never forsake you again; give us life that we may call upon your name.
7. (_________)

Saints Peter and Paul, Apostles [Day], cont. (6)
In a resplendent cloud the Holy Spirit appeared.

The Father's voice was heard: This is my beloved Son,

with whom I am well pleased. Listen to him.

This is my beloved Son, listen to him.
VERSE 1: Psalm 84(83):2 – 3

1. How lovely is your dwelling place, O LORD of hosts.

1. My soul is longing and yearning for the courts of the LORD.

1. My heart and my flesh cry out to the living God.
Even the sparrow finds a home, and the swallow a nest for herself.
Blessed are they who dwell in your house, forever singing your praise.
O LORD God of hosts, hear my prayer; give ear, O God of Jacob.
One day within your courts is better than a thousand elsewhere.
For the LORD God is a sun, a shield; the LORD will give us his favor and glory.
The Transfiguration of the Lord, cont. (4)

Or:

Entrance Antiphon
Mode 8

Speech tempo, phrasing and emphasis

Cf. Mt. 17:5

In a resplendent cloud the Holy Spirit appeared.

The Father's voice was heard: This is my beloved Son,

with whom I am well pleased. Listen to him.

Congregational Refrain

This is my beloved Son, listen to him.
VERSES: Psalm 99(98):1–2, 5, 7, 9

1. The LORD is king; the peoples tremble. He is enthroned on the cherubim; earth quakes.
2. Exalt the LORD our God; bow down before his footstool.
3. To them he spoke in the pillar of cloud. They obeyed his decrees and the statutes.
4. Exalt the LORD our God; bow down before his holy mountain,

1. The LORD is great in Sion. He is exalted over all the peoples.
2. (_________) (_________) Holy is he!
3. (_________) which he had given them.
4. (_________) for the LORD our God is holy.

Edition #30130297
Communion Antiphon
Mode 1

Speech tempo, phrasing and emphasis

When Christ appears, we shall be like him, for we shall see him as he is.

Congregational Refrain

It is your face we seek, O Lord.
VERSES: Psalm 97(96)

1. The LORD is king, let earth rejoice; let the many is-lands be glad.
2. A fire pre-pares his path; it burns up his foes on ev-ery side.
3. The mountains melt like wax before the face of the LORD,
4. Let those who serve idols be ashamed, those who boast of their worth-less gods.
5. For you in-deed are the LORD, most high above all the earth,
6. The LORD loves those who hate evil; he guards the souls of his faithful;
7. Light shines forth for the just one, and joy for the up-right of heart.

1. Cloud and darkness sur-round him; justice and right are the foun-dation of his throne.
2. His lightnings light up the world; the earth looks on and trembles.
3. (______) all peoples see his glory.
4. the daughters of Judah re-joice because of your judg-ments, O LORD.
5. (______) exalted far a-bove all gods.
6. (______) he sets them free from the wicked.
7. Rejoice in the LORD, you just; to the memory of his hol-i-ness give thanks.
AUGUST 15

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

At the Vigil Mass

Entrance Antiphon
Mode 2

Speech tempo, phrasing and emphasis

Glorious things are spoken of you, O Mary, who to-

day were exalted above the choirs of Angels into e-

ternal triumph with Christ.

Congregational Refrain

Today, O Mary, you have been taken into heaven.
VERSES: Psalm 98(97):1 – 6

1. O sing a new song to the LORD, for he has worked wonders.
2. The LORD has made known his salvation, has shown his deliverance to the nations.
3. All the ends of the earth have seen the salvation of our God.
4. Sing psalms to the LORD with the harp, with the harp and the sound of song.

1. His right hand and his holy arm
2. He has remembered his merciful love
3. Shout to the LORD, all the earth; break forth into joyous song.
4. With trumpets and the sound of the horn,

1. have brought salvation.
2. and his truth for the house of Israel.
3. and sing out your praise.
4. raise a shout before the King, the LORD.
Communion Antiphon
Mode 1

Speech tempo, phrasing and emphasis

Cf. Lk. 11:27

Blessed is the womb of the Virgin Mary,

which bore the Son of the eternal Father.

My heart overflows with noble words.
VERSES: Psalm 45(44):2, 10b–16

1. My heart overflows with noble words. To the king I address the song
2. Listen, O daughter; pay heed and give ear: forget your own people and your
3. And the daughter of Tyre shall come with gifts; the richest of the people shall
4. In fine clothing she is led to the king; behind her are her maiden companions,

1. I have made. On your right stands the
2. father’s house. So will the king desire your beauty. He is your lord, pay
3. seek your favor. The daughter of the king is clothed with splendor; her robes are
4. brought to you. They are escorted amid gladness and joy; they pass within the

1. queen in gold of Ophir.
2. homage to him.
3. thread with gold.
4. palace of the king.
Or:

Communion Antiphon
Mode 1

Cf. Lk. 11:27

Speech tempo, phrasing and emphasis

Blessed is the womb of the Virgin Mary,

which bore the Son of the eternal Father.

Congregational Refrain

My heart overflows with noble words.
1. My soul magnifies the Lord, (  
2. All people now will call me blessed for he has loved the lowliness 
3. His mercy extends through generations, toward those 
4. He has always helped Israel, his servant, true to his 
5. He has always helped Israel, his servant, true to his 

1. of his handmaid. (The Almighty has shown me great favor, 
2. who reverence him, He has revealed his arm in power, 
3. up the lowly. The famished have been filled with his bounty, 
4. loving kindness, just as he promised our fathers, 

1. and my spirit rejoices in God my savior. holy is his name. 
2. scattering the proud in their own conceit. 
3. the rich have been sent away empty. 
4. to Abraham and his descendants forever. 

A great sign appeared in heaven: a woman clothed with the sun, and the moon beneath her feet, and on her head a crown of twelve stars.

Cf. Rev. 12:1

A great sign: a woman clothed with the sun.
VERSES: Psalm 98(97):1 – 6

1. O sing a new song to the LORD, for he has worked wonders.
2. The LORD has made known his salvation, has shown his deliverance to the nations.
3. All the ends of the earth have seen the salvation of our God.
4. Sing psalms to the LORD with the harp, with the harp and the sound of song.

1. (_________________) (_________________)
2. (_________________) (_________________)
3. Shout to the LORD, all the earth: break forth into joyous song,
4. (_________________) (_________________)

1. His right hand and his holy arm (______) have brought salvation.
2. He has remembered his merciful love and his truth for the house of Israel.
3. (______) and sing out your praise.
4. With trumpets and the sound of the horn, raise a shout before the King, the LORD.
Or:

Entrance Antiphon 2
Mode 1

Speech tempo, phrasing and emphasis

Let us all re-joice in the Lord, as we cele-brate the feast day in hon-or of the Virgin Mary, at whose Assump-tion the An-gels re-joice and praise the Son of God.

Congregational Refrain

The peo-ple will praise you from age to age.
VERSES: Psalm 45(44):2–5, 11–12

1. My heart over - flows with no - ble words. To the king I address the song
2. You are the most handsome of the sons of men, and graciousness is poured out up -
3. Gird your sword upon your thigh, O mighty one, with your splendor
4. Listen, O daughter; pay heed and give ear: forget your own people and your

1. I have made, (_______) (_______)
2. on your lips, (_______) (_______)
3. and your majesty. In your majesty ride on triumphant in the cause of truth, meek - ness, and
4. fa - ther’s house. (_______) (_______) So will the king de - sire your

1. ____) my tongue as nimble as the pen of a scribe.
2. ____) for God has blessed you for ever - more.
3. justice. May your right hand show your won - drous deeds.
4. beauty. He is your lord, pay hom - age to him.
Communion Antiphon
Mode 8

Speech tempo, phrasing and emphasis

All generations will call me blessed, for he who is mighty has done great things for me.

Lk. 1:48–49

Congregational Refrain

My spirit rejoices in God my savior.

1. My soul magnifies the Lord, (____________________)
2. His mercy extends through generations, toward those who revere him,
3. He has de-throned the powerful, and lifted up the lowly.
4. He has always helped Israel, his servant, true to his loving kindness,

1. (____________________) and my spirit rejoices in God my Savior,
2. He has revealed his arm in power, scattering the proud in their own conceit.
3. The famished have been filled with his bounty, the rich have been sent away.
4. just as he promised our fathers, to Abraham and his descendants forever.

1. savior.
2. conceit.
3. empty.
4. ever.
We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered. By your cross and resurrection, save us, O Lord!
VERSES: Psalm 67(66):2–7

1. O God, be gracious and bless us and let your face shed its light upon us.
2. Let the peoples praise you, O God; (________) with uprightness you rule the peoples;
3. Let the nations be glad and shout for joy, (________)
4. Let the peoples praise you, O God; (________)
5. The earth has yielded its fruit for God, our God, has blessed us.

1. So will your ways be known upon earth and all nations learn your salvation.
2. (________) let all the peoples praise you.
3. (________) you guide the nations on earth.
4. (________) let all the peoples praise you.
5. May God still give us his blessing that all the ends of the earth may reverence him.
Communion Antiphon
Mode 4

Speech tempo, phrasing and emphasis

When I am lifted up from the earth, I will draw everyone
to myself, says the Lord.

Congregational Refrain

You, O Lord, are the fountain of life.
VERSES: Psalm 18(17):2 – 4, 18, 38 – 39, 41, 47 – 50

1. I love you, LORD, my strength; O LORD, my rock, my fortress, my savior;
2. He saved me from my powerful foe, never turning back till they were slain.
3. I pursued and overtook my foes, never turning back till they were slain.
4. You made my foes take flight; (__________________________)
5. The LORD lives, and blest be my Rock! May the God of my salvation be exalted,
6. You saved me from my furious foes; you set me above my assailants;

1. my God, my rock where I take refuge; my shield, my saving strength, my stronghold.
2. (__________________ ) (___________________________)
3. (__________________ ) (___________________________)
4. (__________________ ) (___________________________)
5. (__________________ ) (___________________________)
6. you saved me from the violent man. So I will praise you, LORD, among the nations;

1. I cry out, “Praised be the LORD!” and see, I am saved from my foes.
2. (__________________ ) (___________________________)
3. I struck them so they could not rise; they fell beneath my feet.
4. (__________________ ) those who hated me I destroyed.
5. the God who gives me redress and subdues the peoples under me.
6. (__________________ ) to your name will I sing a psalm.
When I am lifted up from the earth, I will draw everyone to myself, says the Lord.

You, O Lord, are the fountain of life.
VERSES: Psalm 36(35):6 – 10

1. Your mercy, LORD, reaches to heaven, your truth to the
2. How precious is your mercy, O God! The children of men seek
3. They feast on the riches of your house; you give them drink from the stream of your
depth.

1. clouds. Your justice is like God’s mountains; like the great deep, your justice.
2. shelter ( ) ( )
3. light. ( ) ( )

1. ( ) ( ) Both man and beast you save, O LORD.
2. ( ) ( ) in the shadow of your wings.
3. For with you is the fountain of life, and in your light we see light.
Let us all rejoice in the Lord, as we celebrate the feast day in honor of all the Saints, at whose festival the Angels rejoice and praise the Son of God.
Congregational Refrain

Ring out your joy to the Lord, O you just!


1. Ring out your joy to the LORD, O you just; (________)  
2. Give thanks to the LORD up on the harp; with a ten-stringed lute sing him songs.  
3. For the word of the LORD is faithful, and all his works to be trusted.  
4. Blessed the nation whose God is the LORD, the people he has chosen as his heritage.  
5. Our soul is waiting for the LORD. He is our help and our shield.  
6. May your merciful love be up on us; (________)  

1. (________) for praise is fitting for the upright.  
2. O sing him a song that is new; play skillfully, with shouts of joy.  
3. The LORD loves justice and right, and his merciful love fills the earth.  
4. From the heavens the Lord looks forth; he sees all the children of men.  
5. In him do our hearts find joy. We trust in his holy name.  
6. (________) as we hope in you, O LORD.
All Saints, cont. (3)

Communion

Communion Antiphon
Mode 1

Mt. 5:8–10

Speech tempo, phrasing and emphasis

Blessed are the clean of heart, for they shall see God. Blessed are the peace makers, for they shall be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven.

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Edition #30130297
They lack nothing, those who fear the Lord.

VERSES: Psalm 37(36):1, 3, 16, 18–19, 23, 27

1. Do not fret because of the wicked; do not envy those who do evil.
2. Better the few possessions of the just, (________) than the abundant wealth of the wicked.
3. The LORD takes note of the days of the blameless; their heritage will last forever.
4. By the LORD are the steps made firm (________) in time of famine they shall have their fill.
5. Then turn away from evil and do good, (________) and of one in whose path He de - lights.
6. Trust in the LORD and do good; then you will dwell in the land and safely pasture.
7. (________) (________) (________) (________) (________) (________)
Just as Jesus died and has risen again, so through Jesus God will bring with him those who have fallen asleep; and as in Adam all die, so also in Christ will all be brought to life.

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The Commemoration of All the Faithful Departed (All Souls’ Day)

Option 1

Entrance Antiphon

Mode 1

Speech tempo, phrasing and emphasis

Cf. 1 Thes. 4:14; 1 Cor. 15:22
In the Lord, I shall live, and recount his wonderful deeds.

**Congregational Refrain**

**VERSES: Psalm 118(117):1, 5–6, 8–9, 13–14, 16b–17, 20–21**

1. Give praise to the Lord, for he is good; (________)  
2. I called to the Lord in my distress; he has answered and freed me.  
3. It is better to take refuge in the Lord than to trust in man;  
4. I was thrust down, thrust down and falling, but the Lord was my helper.  
5. The Lord’s right hand has done mighty deeds. I shall not die, I shall live.  
6. (________) This is the Lord’s own gate, where the just enter.  

1. (________) His mercy endures forever.  
2. The Lord is at my side; I do not fear. What can mankind do against me?  
3. It is better to take refuge in the Lord than to trust in princes.  
4. The Lord is my strength and my song; he was my savior.  
5. (________) and recount the deeds of the Lord.  
6. I will thank you, for you have answered, and you are my savior.
Communion Antiphon
Mode 2

I am the Resurrection and the Life, says the Lord.

Whoever believes in me, even though he dies, will live.

and everyone who lives and believes in me will not die forever.
**Congregational Refrain**

In the Lord’s _own_ house shall I dwell _for-ev-er._

**VERSES: Luke 1:68–79**

1. Blest be the Lord God of Israel, for he has visited and re-deemed his people,
2. As he promised through-out past ages, in the words of his ho-ly prophets:
3. He has shown his kindness to our fathers, remembering always his ho-ly covenant.
4. So that, freed from the clutches of our foes, we may serve him with-out fear,
5. And you, child called ‘prophet of the Most High,’ will go before the Lord to pre-pare his ways,
6. For the love of our com-passion - ate God, as the Orient on high has shone up - on us

1. and has raised for us a horn of sal-vation in the house of David, his servant.
2. de - liverance from our enemies, and from the con-trol of our op-pressors.
3. The oath sworn to Abra-ham, our father, he has re-newed for us.
4. becoming holy and just in his sight the rest of our days.
5. bringing his people knowledge of sal-vation, through re-mission of their sins.
6. to illumine the darkness and dispel the shad-ow of death, to direct our steps a-long peace-ful ways.
Or:

Communion Antiphon

Mode 2

Speech tempo, phrasing and emphasis

Cf. Jn. 11:25–26

I am the Resurrection and the Life, says the Lord.

Whoever believes in me, even though he dies, will live.

and everyone who lives and believes in me will not die forever.
Congregational Refrain

In the Lord’s own house shall I dwell forever.

VERSES: Psalm 121(120)

1. I lift up my eyes to the mountains; from where shall come my help?
2. He will keep your foot from stumbling. Your guard will never slumber.
3. The LORD your guard, the LORD your shade at your right hand.
4. The LORD will guard you from evil; he will guard your soul.

1. My help shall come from the LORD, who made heaven and earth.
2. No, he sleeps not nor slumbers, (——) Israel’s guard.
3. By day the sun shall not smite you, nor the moon in the night.
4. The LORD will guard your going and coming, both now and forever.
The Commemoration of All the Faithful Departed (All Souls’ Day), Option 1, cont. (7)

Or:

Communion Antiphon
Mode 2

Speech tempo, phrasing and emphasis

Cf. Jn. 11:25–26

I am the Resurrection and the Life, says the Lord.

Whoever believes in me, even though he dies, will live.

and everyone who lives and believes in me will not die for ever.
Congregational Refrain

In the Lord’s own house shall I dwell forever.

VERSES: Psalm 23(22)

1. The LORD is my shepherd; there is nothing I shall want.
2. He guides me along the right path, for the sake of his name.
3. You have prepared a table before me in the sight of my foes.
4. Surely goodness and mercy shall follow me all the days of my life.

1. Fresh and green are the pastures where he gives me repose.
2. Though I should walk in the valley of the shadow of death, no evil would I fear, for you are with me.
3. My head you have anointed with oil; (__________)
4. In the LORD’s own house shall I dwell (__________)

Edition #30130297
1. Near restful waters he leads me; he revives my soul.
2. (________________) Your crook and your staff will give me comfort.
3. (________________) My cup is overflowing.
4. (________________) For length of days unending.
November 2

The Commemoration of All the Faithful Departed

(All Souls’ Day)

Option 2

Entrance

Entrance Antiphon
Mode 6

Speech tempo, phrasing and emphasis

Cf. 4 Esdr. 2:34–35

Eternal rest

grant unto them, O Lord, and let perpetual light

shine upon them.

Blessed are they whom you choose to dwell in your courts.
VERSES: Psalm 65(64):2–5

1. Praise is due to you in Si - on, O God.
2. To you all flesh will come. Our evil deeds are too heav - y for us,
3. Blessed is he whom you choose and call to dwell in your courts.

1. To you we pay our vows in Je - rusalem, (——) you who hear our prayer.
2. (——) but our trans - gressions you wipe a - way.
3. We are filled with the good things of your house, (——) of your ho - ly temple.
The Commemoration of All the Faithful Departed (All Souls’ Day), Option 2, cont. (3)

Communion

Communion Antiphon
Mode 6  
Cf. 4 Esdr. 2:35, 34

Speech tempo, phrasing and emphasis

Let perpetual light shine up on them, O Lord, with your

Saints for ever, for you are merciful.

With the Lord there is loving mercy.
VERSES: Psalm 130(129)

1. Out of the depths I cry to you, O LORD; Lord, hear my voice!
2. If you, O LORD, should mark iniquities, Lord, who could stand?
3. I long for you, O LORD, my soul longs for his word.
4. More than watchmen for daybreak, let Israel hope for the LORD.

1. O let your ears be attentive (___)
2. But with you is found forgiveness, (___)
3. My soul hopes in the Lord (___)
4. For with the LORD there is mercy, in him is plentiful redemption.

1. (___) to the sound of my pleadings.
2. (___) that you may be revered.
3. (___) more than watchmen for daybreak.
4. It is he who will redeem Israel from all its iniquities.
Let perpetual light shine upon them, O Lord, with your

Saints for ever, for you are merciful.

With the Lord there is loving mercy.
VERSES: Psalm 121(120)

1. I lift up my eyes to the mountains; from where shall come my help?
2. He will keep your foot from stumbling. Your guard will never slumber.
3. The LORD your guard, the LORD your shade at your right hand.
4. The LORD will guard you from evil; he will guard your soul.

1. My help shall come from the LORD, who made heaven and earth.
2. No, he sleeps not nor slumbers, Is - ra - el’s guard.
3. By day the sun shall not smite you, nor the moon in the night.
4. The LORD will guard your going and coming, both now and forever.
Or:

Communion Antiphon
Mode 6

Speech tempo, phrasing and emphasis

Cf. 4 Esdr. 2:35, 34

Let perpetual light shine upon them, O Lord, with your

Saints for ever, for you are merciful.

Congregational Refrain

With the Lord there is loving mercy.
VERSES: Psalm 23(22)

1. The LORD is my shepherd; there is nothing I shall want.
2. He guides me along the right path, for the sake of his name.
3. You have prepared a table before me in the sight of my foes.
4. Surely goodness and mercy shall follow me all the days of my life.

1. Fresh and green are the pastures where he gives me repose.
2. (______________________) Though I should walk in the valley of the shadow of death,
3. My head you have anointed with oil; (______________________)
4. In the LORD’s own house shall I dwell (______________________)

1. Near restful waters he leads me; (__________) he revives my soul.
2. No evil would I fear, for you are with me. Your crook and your staff will give me comfort.
3. (______________________) my cup is overflowing.
4. (______________________) for length of days unending.
November 2
The Commemoration of All the Faithful Departed
(All Souls’ Day)

Option 3
Entrance

Cf. Rom. 8:11

God, who raised Jesus from the dead, will give life also to your mortal bodies, through his Spirit that dwells in you.

Congregational Refrain

Bless the Lord, who redeems your life from the grave.
VERSES: Psalm 103(102):1–7

1. Bless the LORD, O my soul, and all within me, his holy name.
2. It is the Lord who forgives all your sins, who heals every one of your ills,
3. The LORD does just deeds, gives full justice to all who are oppressed.

1. (________) (________) (________)
2. who redeems your life from the grave, who crowns you with mercy and compassion,
3. (________) (________) (________)

1. Bless the LORD, O my soul, and never forget all his benefits.
2. who fills your life with good things, renewing your youth like an eagle’s.
3. He made known his ways to Moses, and his deeds to the children of Israel.

Edition #30130297
Communion Antiphon

Mode 4

Speech tempo, phrasing and emphasis

We a-wait a sav-i-or, the Lord Je-sus Christ, who will change our mor-tal bod-ies, to con-form with his glo-ri-fied bod- y.

Cf. Phil. 3:20–21

Congregational Refrain

In the Lord, there is the full-ness of re-demp-tion.
VERSES: Psalm 130(129)

1. Out of the depths I cry to you, O LORD; Lord, hear my voice!
2. If you, O LORD, should mark iniquities, Lord, who could stand?
3. I long for you, O LORD, my soul longs for his word.
4. More than watchmen for daybreak, let Israel hope for the LORD.

1. (_________________) ____________________________ (_________________)
2. (_________________) ____________________________ (_________________)
3. (_________________) ____________________________ (_________________)
4. For with the LORD there is mercy, in him is plentiful redemption.

1. O let your ears be attentive to the sound of my pleadings.
2. But with you is found forgiveness, that you may be revered.
3. My soul hopes in the Lord more than watchmen for daybreak.
4. It is he who will redeem Israel from all its iniquities.
We await a savior, the Lord Jesus Christ, who will change our mortal bodies, to conform with his glorified body.

Cf. Phil. 3:20–21

In the Lord, there is the fullness of redemption.
VERSES: Psalm 121(120):1–8

1. I lift up my eyes to the mountains; from where shall come my help?
2. He will keep your foot from stumbling. Your guard will never slumber.
3. The LORD your guard, the LORD your shade at your right hand.
4. The LORD will guard you from evil; he will guard your soul.

5. My help shall come from the LORD, who made heaven and earth.
6. No, he sleeps not nor slumbers, (—) Isra-el’s guard.
7. By day the sun shall not smite you, nor the moon in the night.
8. The LORD will guard your going and coming, both now and forever.
We a-wait a savior, the Lord Jesus Christ, who will change our mortal bodies, to conform with his glorified body.

In the Lord, there is the fullness of redemption.

Cf. Phil. 3:20–21
VERSES: Psalm 23(22)

1. The Lord is my shepherd; there is nothing I shall want.
2. He guides me along the right path, for the sake of his name.
3. You have prepared a table before me in the sight of my foes.
4. Surely goodness and mercy shall follow me all the days of my life.

1. Fresh and green are the pastures where he gives me repose.
2. Though I should walk in the valley of the shadow of death, no evil would I fear, for you are with me.
3. ( )
4. ( )

1. Near restful waters he leads me; ( ) he revives my soul.
2. ( ) Your crook and your staff will give me comfort.
3. My head you have anointed with oil; my cup is over-flowing.
4. In the Lord’s own house shall I dwell for length of days un-ending.
I saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband.

How awesome is God in his holy place!
VERSES: Psalm 68(67):2, 4–6, 8–9

1. Let God arise; let his foes be scattered. (______________________________)
2. But the just shall rejoice at the presence of God; they shall exult with glad rejoicing. (______________________________)
3. Father of orphans, defender of widows: (______________________________)
4. O God, when you went forth before your people, when you marched out across the desert, (______________________________)

1. (______________________________)
2. O sing to God; make music to his name. Extol the One who rides on the clouds. (______________________________)
3. (______________________________)
4. the earth trembled, heavens poured down rain: at the face of God, the God of Sinai, (______________________________)

1. Let those who hate him flee from his presence. (______________________________)
2. The LORD is his name; exult at his presence. (______________________________)
3. such is God in his holy place. (______________________________)
4. at the face of God, the God of Israel. (______________________________)
The Dedication of the Lateran Basilica, cont. (3)

Or:

Entrance Antiphon 2
Mode 5

Cf. Rev. 21:3

Speech tempo, phrasing and emphasis

Be hold ______ God’s dwell ing with the hu man race.

He will dwell ______ with them and ______ they ______ will be ______ his

peo ple, and ______ God ______ him self ______ with them ______ will be ______ their God ______

Congregational Refrain

God ______ gives strength ______ and pow er ______ to his peo ple.
VERSES: Psalm 68(67):2, 4–7

1. Let God arise; let his foes be scattered. (__________)
2. But the just shall rejoice at the presence of God; they shall exult with glad rejoicing. (__________)
3. Father of orphans, defender of widows: (__________)

1. (__________) O sing to God; make music to his name. (__________)
2. Extol the One who rides on the clouds. (__________)

1. (__________) Let those who hate him flee from his presence. (__________)
2. The LORD is his name; exult at his presence. (__________)
3. such is God in his holy place. (__________)

Edition #30130297
Communion Antiphon
Mode 4
Speech tempo, phrasing and emphasis

Be built up like living stones, into a spiritual house,
a holy priesthood.

Cf. 1 Pt. 2:5

Congregational Refrain

I will seek good things for you, O Jerusalem.
VERSES: Psalm 122(121)

1. I rejoiced when they said to me, “Let us go to the house of the Lord.”
2. Jerusalem is built as a city bonded as one together.
3. For Israel’s witness it is to praise the name of the Lord.
4. For the peace of Jerusalem pray, “May they prosper, those who love you.”
5. For the sake of my family and friends, let me say, “Peace upon you.”

1. And now our feet are standing within your gates, O Jerusalem.
2. It is there that the tribes go up, the tribes of the Lord.
3. There were set the thrones for judgment, the thrones of the house of David.
4. May peace abide in your walls, and security be in your towers.
5. For the sake of the house of the Lord, our God, I will seek good things for you.
I rejoice heartily in the Lord, in my
God is the joy of my soul; for he has clothed me
with a robe of salvation, and wrapped me in a mantle of
justice, like a bride adorned with her jewels.

Edition #30130297
The Immaculate Conception of the Blessed Virgin Mary, cont. (2)

Congregational Refrain

**In my God, is the joy of my soul.**

VERSES 1, 2: Psalm 30(29):2 – 4

1. I will extol you, LORD, for you have raised me up, ( )
2. O LORD my God, I cried to you for help, and you have healed me.

1. ( ) and have not let my enemies rejoice over me.
2. O LORD, you have lifted up my soul from the grave, restored me to life from those who sink into the pit.
VERSE 3: Psalm 30(29):5–6

3. Sing psalms to the LORD, you faithful ones; give thanks to his holy name.

3. His anger lasts a moment; his favor all through life. At night come tears, but...
Communion Antiphon
Mode 2

Glorious things are spoken of you, O Mary, for from you arose the sun of justice, Christ our God.

Congregational Refrain

My spirit rejoices in God my savior.

1. My soul magnifies the Lord, (________) for he has loved the lowliness of his
2. All people now will call me blessed (________) toward those who re-
3. His mercy extends through generations, toward those who re-
4. He has de-throned the powerful, and lifted up the
5. He has always helped Israel, his servant, true to his loving

1. handmaid. The Almighty has shown me great favor,
2. vere him. He has revealed his arm in power,
3. lowly. The famished have been filled with his bounty,
4. kindness, just as he promised our fathers,

1. and my spirit rejoices in God my savior.
2. holy is his name.
3. scattering the proud in their own conceit.
4. the rich have been sent away empty.
5. to Abraham and his descendants for ever.
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