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Are You Ready to Drink the Cup
SAB Choir, Keyboard, Guitar,
Oboe, Cello, Assembly

Cyprian Consiglio



CHORAL SERIES

**Are You Ready to
Drink the Cup**

Cyprian Consiglio

Preview



Are You Ready to Drink the Cup

Based on Mark 10:38, John 6:51,
Matthew 25:40, John 13:14

Cyprian Consiglio
Acc. by Scott Soper

INTRO (♩ = ca. 110)

Dm Dm/C Gm C Dsus4 D

Keyboard

REFRAIN

Soprano

Alto

Are you read - y to drink the cup that I drink?

Baritone

Dm Dm/C Gm C Dm Am7/E

Are you will - ing to be bap - tized in my death?

F Dm Gm C F A7

1-4

Drink this cup, be bap-tized, give your life for the world!

Gm C A Bb Gm C 1-4 Dsus4

to Verses Final world!

to Verses Final D Dsus4 D Gm C

A Bb Gm C Dsus4 D rit.

VERSES

Melody

Harmony

1. The bread that I will give you is my heal - ing for the
 2. If I, your Lord and Mas - ter, have — done such things for
 3. What - ev - er act of kind - ness that you show the least of
 4. The grain that once was scat - tered on the hills is now made

Gm C F Am7/E

1. world, and the wine that I will of - fer is my
 2. you, my — friends and my dis - ci - ples, so —
 3. these, the — hun - gry, poor and lone - ly, you have
 4. one; may the ho - ly church bear wit - ness to the

Dm Dm/C Gm C

1. ver - y life out - poured. *D.S.*
 2. you must al - so do.
 3. sure - ly done for me.
 4. reign of God now come.

B \flat /F C Dsus4 D *D.S.*

Composer Notes

There's a lesson embedded in Holy Thursday that carries throughout the church year and could be considered the very center of Christian spirituality. And that is the connection between the Paschal Mystery (Jesus' life, passion, death, and resurrection), Eucharist and service, giving our lives away for others. Before we celebrate the "institution of the Eucharist" we hear about and see, in an acted parable on the part of the presider, the washing of the feet. Along with that, this is the only time in the liturgical year outside of weddings when it is recommended that gifts to the poor be offered at the altar along with the gifts of bread and wine and the newly consecrated oils. As we enter into the remembrance of Jesus' passion, we are reminded of our participation in it in our present lives, in our world, in our times: we are meant to be the foot washers of the world. This is how we die to ourselves, this is the cross we carry—we become Eucharist, broken open and shared, crushed and poured out like the eucharistic elements are.

Mark's version of Jesus' encounter with James and John (Mk 10:38–45) gives us some of the same lesson. The two brothers ask to be granted to sit at Jesus' right and left when he comes into his glory. And Jesus says, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" A moment later, when the other apostles express their annoyance at James and John's presumption, Jesus explains what that cup and that baptism is like in practical terms. He tells them that it is the Gentiles' rulers who "lord it over them, and their great ones are tyrants over them." And I love this line; it is one we ought to repeat to each other over and over: "But it is not so among you"! This ought to be our response to any form of dominionism in the name of the Gospel of Jesus: "It is not so among you!" Instead "whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all." This is in imitation of Jesus himself who "came not to be served but to serve, and to give his life as ransom for many."

In the text of this song, I am simply trying to convey that same message. It is appropriate for any liturgy in Lent, or for Holy Thursday itself, but it is also appropriate for any Eucharistic liturgy because this is our perennial reminder. The tone of the piece is sober if not somber, because this is a serious teaching for the mature Christian (though the refrain always ends with the Picardy third, D major, to add a note of hope and glory). Our participation in the sacramental life of the church always comes with a demand, a commitment. When we eat and drink at the Lord's table, we are saying that we too are ready to be baptized in his death, which means we are committing ourselves to being foot-washers, servants, and our brothers' and sisters' keepers.

—Cyprian Consiglio, OSB Cam.

Are You Ready to Drink the Cup

(Guitar/Vocal)

Based on Mark 10:38, John 6:51,
Matthew 25:40, John 13:14

Cyprian Consiglio

INTRO (♩ = ca. 110)

Capo 5: (Am) (Am/G) (Dm) (G) (Asus4) (A)
Dm Dm/C Gm C Dsus4 D

(Kbd)

REFRAIN

(Am) (Am/G) (Dm) (G) (Am) (Em7/B)
Dm Dm/C Gm C Dm Am7/E

Are you read - y to drink the cup that I drink?

(C) (Am) (Dm) (G) (C) (E7)
F Dm Gm C F A7

Are you will - ing to be bap - tized in my death? _____

(Dm) (G) (E) (F) (Dm) (G)
Gm C A Bb Gm C

Drink this cup, be bap - tized, give your life for the

1-4
(Asus4) (A)
Dsus4 D to Verses

Final
(Asus4) (A) (Dm) (G)
Dsus4 D Gm C

world! _____ world! _____

(E) (F) (Dm) (G) (Asus4) (A)
A Bb Gm C Dsus4 rit. D Fine

world! _____

VERSES

Melody

Harmony

(Dm) Gm (G) C (C) F (Em7/B) Am7/E

1. The bread that I will give you is my heal - ing for the
 2. If I, your Lord and Mas - ter, have ___ done such things for
 3. What - ev - er act of kind - ness that you show the least of
 4. The grain that once was scat - tered on the hills is now made

(Am) Dm (Am/G) Dm/C (Dm) Gm (G) C

1. world, and the wine that I will of - fer is my
 2. you, my ___ friends and my dis - ci - ples, so ___
 3. these, the ___ hun - gry, poor and lone - ly, you have
 4. one; may the ho - ly church bear wit - ness to the

(F/C) Bb/F (G) C (Asus4) Dsus4 (A) D D.S.

1. ver - y life out - poured.
 2. you must al - so do.
 3. sure - ly done for me.
 4. reign of God now come.

Are You Ready to Drink the Cup

OBOE

Cyprian Consiglio
Arr. by Scott Soper

INTRO (♩ = ca. 110) REFRAIN VERSE 1 REFRAIN

4 11 9

1 to Verse 2 2 to Verse 3 VERSE 2

VERSE 3 § REFRAIN

9

1 to Verse 4

Final Fine

rit.

VERSE 4

D.S. al fine

Are You Ready to Drink the Cup

CELLO

Cyprian Consiglio
Arr. by Scott SoperINTRO ($\text{♩} = \text{ca. } 110$)

REFRAIN

VERSE 1

REFRAIN

4 11 9

1 to Verse 2 2 to Verse 3 VERSE 2 9 VERSE 3

♩ REFRAIN

1 to Verse 4 Final Fine rit.

VERSE 4

D.S. al fine

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Are You Ready to Drink the Cup

Preview

Octavos available from OCP by Cyprian Consiglio

| <u>Title</u> | <u>Print Edition</u> | <u>PDF Edition</u> |
|---|----------------------|--------------------|
| Well Done, Faithful Servant | 30148360 | 30148361 |
| The Lord Is My Light (Psalm 27)/ El Señor Es Mi Luz (Salmo 26) | 30103066 | 30103845 |
| Unless a Grain of Wheat | 20635 | 89269 |
| The Love of God | 20634 | 89268 |
| The Lord Is My Light | 20633 | 89267 |
| The Children of Jerusalem | 20631 | 89266 |
| Litany of the Holy Cross | 20628 | 89265 |
| I, the Lord | 20626 | 89264 |
| If You Love Me/The Greatest among You | 20625 | 89263 |
| Create a Clean Heart/Out of the Depths | 20624 | 89262 |
| Awake at Last | 20623 | 89261 |
| Attende Domine/Leave the Past in Ashes | 20622 | 89260 |
| Change Us into What We Receive | 20621 | 89259 |
| Praise to You/Alleluia, Are Not Our Hearts | 20620 | 89258 |
| A Light Will Shine | 20301 | 88538 |
| Put Love First | 20055 | 87887 |
| This Is Who You Are | 20054 | 87886 |
| Three Hymns for the Liturgy of the Hours | 11988 | N/A |
| Not to Us | 10938 | 30113491 |
| Jesus, Be Here | 10937 | 30113483 |
| How Great Is Your Name | 10936 | N/A |
| Streams of Living Water | 10898 | 30109648 |
| As One Unknown | 10847 | 30110301 |

Assembly Edition

ARE YOU READY TO DRINK THE CUP

Cyprian Consiglio

Refrain

Are you read - y to drink the cup that I drink? Are you
will - ing to be bap - tized in my death? Drink this cup,
be bap - tized, give your life for the world!

Verses

1. The bread that I will give you is my heal - ing for the
2. If I, your Lord and Mas - ter, have done such things for
3. What - ev - er act of kind - ness that you show the least of
4. The grain that once was scat - tered on the hills is now made

1. world, and the wine that I will of - fer is my
2. you, my friends and my dis - ci - ples, so
3. these, the hun - gry, poor and lone - ly, you have
4. one; may the ho - ly church bear wit - ness to the

to Refrain

1. ver - y life out - poured.
2. you must al - so do.
3. sure - ly done for me.
4. reign of God now come.

Text based on Mk 10:38; Jn 6:51; Mt 25:40; Jn 13:14.
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